



## Legislation Text

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**File #:** 21-4936, **Version:** 1

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### Harris County Commissioners Court

#### Request for Court Action

**Proposed Meeting Date:** September 14, 2021

**Department:**

Commissioner, Precinct 3

**Department Head/Elected Official:** Tom S. Ramsey, P.E., Commissioner

**Type of Request:**

Contract - Amendment

**Project ID (if applicable):** NA

**Vendor/Entity Legal Name (if applicable):** NA

**MWDBE Participation (if applicable):** NA

**Request Summary (Agenda Caption):**

Request for approval for the County Judge to execute the Third Amendment to the Concession Agreement between Harris County and ASC Owners Group, LLC.

**Background and Discussion:**

To extend the Term of the Master Agreement, add compliance to a minimum wage and consent required for improvements upon or alterations to the Property.

**Expected Impact:**

NA

**Alternative Options:**

NA

**Alignment with Goal(s):**

- ☐ Justice and Safety  
☐ Economic Opportunity  
☐ Housing  
☐ Public Health

- ☐ Transportation  
☐ Flooding  
☐ Environment

☒ Governance and Customer Service **Prior Court Action (if any):**

**7/20/21 agreement wasn't fully executed. Revisions requested by U.S. Army Corps of Engineers** Location:

Address (if applicable):

[Address, Line 1]

[Address, Line 2]

- ☐ Countywide  
☐ Precinct 1  
☐ Precinct 2

☒ Precinct 3

<input type="checkbox"/> Precinct 4 <b>Fiscal and Personnel Summary</b>				
<b>Service Name:</b> [Enter Here]		<b>FY 21-22</b>	<b>Estimates</b>	
			<b>FY 22-23</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures</b>				
Labor Expenditures		##M	##M	##M
Non-Labor Expenditures		##M	##M	##M
<b>Total Incremental Expenditures</b>		<b>\$##M</b>	<b>\$##M</b>	<b>\$##M</b>
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	[Fund Name 1]	##M	##M	##M
	[Fund Name 2]	##M	##M	##M
	[Fund Name 3]	##M	##M	##M
Total Current Budget		\$##M	\$##M	\$##M
Additional Budget Requested	[Fund Name 1]	##M	##M	##M
	[Fund Name 2]	##M	##M	##M
	[Fund Name 3]	##M	##M	##M
Total Additional Budget Requested		\$##M	\$##M	\$##M
<b>Total Funding Sources</b>		<b>\$##M</b>	<b>\$##M</b>	<b>\$##M</b>

<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	#	#	#
Additional Positions Requested	#	#	#
<b>Total Personnel</b>	#	#	#

**Anticipated Implementation Date:** [Month, Day, Year]

**Emergency/Disaster Recovery Note:**

☒ Not an emergency, disaster recovery, or COVID-19 related item

☐ Emergency Item

☐ COVID-19 related Item

☐ Disaster Recovery related Item

**Contact(s):**

Conrad Joe, Administrative Assistant, Precinct 3

**Attachments:**

Amended Concessionaire Agreement