

# Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

## **Legislation Text**

File #: 21-4934, Version: 1

**Department:** County Judge

Department Head/Elected Official: Lina Hidalgo, Harris County Judge

**Regular or Supplemental RCA:** 

□ Regular RCA

☐ Supplemental RCA

Type of Request: Grant

Project ID (if applicable): eGrant# 4091601 Vendor/Entity Legal Name (if applicable): N/A MWDBE Participation (if applicable): N/A

### Request Summary (Agenda Caption):

Request by the County Judge for approval to accept from the Office of the Governor/Homeland Security Grants Division grant funds in the amount of \$46,813, with no required match, for the FY 2021 Pct. 7/Portable Radio Equipment Program.

#### **Background and Discussion:**

This grant is funded by the U.S. Department of Homeland Security via the Office of the Governor, Homeland Security Grants Division and includes a suite of risk-based grants to assist state, local, tribal and territorial efforts in preventing, protecting against, mitigating, responding to and recovering from acts of terrorism and other threats related to regional security. This grant provides grantees with the resources required for implementation of the National Preparedness System and working toward the National Preparedness Goal of a secure and resilient nation. The County has received funding from this grant program since 2002.

#### **Expected Impact:**

If accepted, the County will receive \$46,813 to implement funds with Constable Precinct 7's project that would impact the County's ability to interoperable communication during their response to terrorist events and other emergencies.

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Alternative Opt	ions:			
=	nding the County would no ust Homeland Security Pro		unding, possibl	y utilize general funds, to
Alignment with	Goal(s):			
	d Safety			
☐ Economic	Opportunity			
☐ Housing ☐ Public Hea	alth			
☐ Transport	ation			
☐ Flooding	ation			
☐ Environme				
☐ Governance and (	Customer Service <b>Prior Co</b> u	urt Action (if any):		
Location:				
Address (if applic	cable list below):			
oxtimes Countywide				
☐ Precinct 1				
☐ Precinct 2				
☐ Precinct 3				
☐ Precinct 4 <b>Fis</b>	scal and Personnel Sur	mmary		
Service Name	Constable Precinct 7	FY 21-22	Estimates	
			FY 22	Next 3 FYs

☐ Precinct 4 <b>Fis</b>	scal and Perso	nnel Summary			
Service Name	Constable Precinct 7		FY 21-22	Estimates	
				FY 22	Next 3 FYs
Incremental Ex	penditures		•	•	•
Labor Expenditures			0.0K	0.0K	0.0K
Non-Labor Expenditures			46.8K	0.0K	0.0K
Total Incremental Expenditures		-	-	-	
Funding Source	<b>s</b> (Homeland Secu	rity Grant Program	- State Homel	and Security Prog	gram [SHSP])
Existing Budget		<u> </u> -	0.0K	0.0K	0.0K
		-	0.0K	0.0K	0.0K
		<b>-</b>	0.0K	0.0K	0.0K
Total Current Budget		_	-	-	
Additional Budg	et Requested	FY20 Pct 7 SHSP	46.8K	0.0K	0.0K

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	_	0.0K	0.0K	0.0K
	-	0.0K	0.0K	0.0K
Total Additional Budget Requeste	<u>.                                    </u>	46.8K	0.0K	0.0K
Total Funding Sources		46.8K	0.0K	0.0К
Personnel (Fill out section only if re	questing new Po	CNs)	•	•
Current Position Count for Service		0.0K	0.0K	0.0K
Additional Positions Requested		0.0K	0.0K	0.0K
Total Personnel		0.0K	0.0K	0.0K

Anticipated Implementation Date: September 14, 2021

Emergency/Disaster Recovery Note:
☑ Not an emergency, disaster recovery, or COVID-19 related item
<ul><li>□ Emergency Item</li><li>□ COVID-19 related Item</li><li>□ Disaster Recovery related Item</li></ul>
Contact(s) name, title, department:

Andrea Thomas, HSGP Deputy Director, County Judge's Office

# Attachments (if applicable):

Order

Resolution