



## Legislation Text

File #: 21-4816, Version: 1

**Department:** Flood Control District

**Department Head/Elected Official:** Alan R. Black, P.E., Interim Executive Director

**Regular or Supplemental RCA:**

- ☒ Regular RCA  
☐ Supplemental RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** Z100-00-00-X257

**Vendor/Entity Legal Name (if applicable):** infraTECH Engineers & Innovators, LLC

**MWDBE Participation (if applicable):** 100%

**Request Summary (Agenda Caption):**

Request for approval of amendment No. 2 to a contract with infraTECH Engineers & Innovators, LLC in the amount of \$200,000 for additional engineering and related services as may be needed to inspect, evaluate, and repair check valves and other services for the District's mechanical/electrical program, Project ID Z100-00-00-X257, Agreement No. 2018-29, Countywide.

**Background and Discussion:**

Several check valves throughout the County have been identified as not being recognized by, and accepted into, the mechanical/electrical program. These check valves require inspection with respect to their current operating condition, and evaluation for any deficiencies that require correction, as they are accepted into the mechanical/electrical program for future maintenance.

**Expected Impact:**

Reports of check valves and other equipment that have been inspected and evaluated that provide appropriate information on condition and recommendations. Appropriate action may follow depending upon the recommendations.

**Alternative Options:**

No action will result in infrastructure not being recognized by the District and the infrastructure will not receive routine maintenance necessary for upkeep.

**Alignment with Goal(s):**

- ☐ Justice and Safety  
☐ Economic Opportunity

- ☐ Housing  
☐ Public Health

- ☐ Transportation  
☒ Flooding  
☐ Environment

☐ Governance and Customer Service

**Prior Court Action (if any):**

**06/13/2017, [2.c.4], ATN**

**08/01/2017, [2.b.1], Agreement**

**10/09/2018, [2.a.3], Amendment**

**Location:**

Address (if applicable list below): **N/A**

- ☒ Countywide  
☐ Precinct 1  
☐ Precinct 2

☐ Precinct 3

<input type="checkbox"/> Precinct 4				
<b>Fiscal and Personnel Summary</b>				
<b>Service Name</b>	4.a.4 - Infrastructure Services	<b>FY 21-22</b>	<b>Estimates</b>	
			<b>FY 22</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		44.6K	103K	32K
<b>Total Incremental Expenditures</b>		<b>44.6K</b>	<b>103K</b>	<b>32K</b>
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	HCFCF Operatio Maintenance	400k	-	-
	-	-	-	-
	-	-	-	-
Total Current Budget		400k	-	-
Additional Budget Requested	HCFCF Operatio Maintenance	44.6K	103K	32K
	-	-	-	-
	-	-	-	-
Total Additional Budget Requested		-	-	-
<b>Total Funding Sources</b>		<b>444.6K</b>	<b>103K</b>	<b>32K</b>

Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

**Anticipated Implementation Date:** September 14, 2021

**Emergency/Disaster Recovery Note:**

☒ Not an emergency, disaster recovery, or COVID-19 related item

☐ Emergency Item

☐ COVID-19 related Item

☐ Disaster Recovery related Item

**Contact(s) name, title, department:** Alan R. Black, P.E., Interim Executive Director  
Matthew K. Zeve, P.E., Deputy Executive Director

**Attachments (if applicable):** Amendment to Agreement