

# Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

## **Legislation Text**

| File #: 21-4756, Version: 1 |   |   |   |
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| ·                           | • | · | • |

**Department:** County Engineer

Department Head/Elected Official: John R. Blount, P.E., County Engineer

### Regular or Supplemental RCA:

 $oxed{oxed}$  Regular RCA

☐ Supplemental RCA

Type of Request: Contract - Award

Project ID (if applicable): UPIN 201033952821

Vendor/Entity Legal Name (if applicable): KIT Professionals, Inc.

MWDBE Participation (if applicable): N/A

#### **Request Summary (Agenda Caption):**

Request for approval of an agreement with KIT Professionals, Inc., in the amount of \$73,653.00 for Professional Engineering Services for improvements to Greenhouse Road 5 from south of Cornerstone Arbor Drive to south of Cypress North Houston Road UPIN 201033952821, Precinct 3.

#### **Background and Discussion:**

The County engaged KIT Professionals, Inc. to study and design the project in 2019, and now seeks KIT Professionals, Inc. to assist and advise the County during project construction.

The goal of constructing Greenhouse Road 5 from south of Cornerstone Arbor Drive to south of Cypress North Houston Road is to complete the future northbound 2-lanes to complete a 4-lane concrete boulevard (i.e. the southbound 2-lanes are existing) and improve mobility in the area.

KIT Professionals, Inc. is qualified to perform these professional services. The firm is registered with the Harris County Engineering Department Professional Services Registry.

#### **Expected Impact:**

The project will address current and future traffic volumes, reduce delays, and provide safe mobility for residents, pedestrians and drivers.

#### **Alternative Options:**

If no action is taken, the project may experience delays in construction staking, review of submittals and RFI's as

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| well as traffic control เ  | plans as required by the agreemen   | t.               |  |
| Alignment with Goal  | (s):  |                  |  |
| ☐ Justice and Safety   |   |                  |  |
| <br>☐ Economic Opportu   | unity   |                  |  |
| ☐ Housing  | ,   |                  |  |
| ☐ Public Health  |   |                  |  |
|  |   |                  |  |
| ☐ Flooding   |   |                  |  |
| ☐ Environment  |   |                  |  |
| $\square$ Governance and C   | Customer Service  |                  |  |
| responsibility and cos<br>06/25/2019; KIT Profe<br>approved on court | al Agreement between Harris Courts to design and complete construessionals, Inc.; Professional Engine | ection of roadwa | nd Tejas and Taylor Morrison to share by approved on court study and design phase) agreement to upgrade traffic signal from standard |
|  | to mast arms approved on court  | ity and calatten | to appliance traine signal from standard   |
| -  | Outlet Location Statement with Ce   | nterpoint Energ  | y approved on court  |
| 06/30/2020; Project S  | Study Report approved on court  |                  |  |
| 08/11/2020; KIT Profe  | essionals, Inc.; First amendment to   | Professional Er  | ngineering Services (ROW acquisition)  |
| agreement approved   | on court  |                  |  |
|  |   | t to Professiona | I Engineering Services (ROW acquisition  |
| agreement approved   |   | _                |  |
|  |   | •                | rder for HTS, Inc. approved on court   |
| 08/25/2021; Construc   | tion contract award recommenda  | tion for WadeCo  | on, LLC approved on court  |
|  |   |                  |  |
| Location:  |   |                  |  |
| Address (if applicable   | e list below):  |                  |  |
|  |   |                  |  |
| ☐ Countywide   |   |                  |  |
| ☐ Precinct 1   |   |                  |  |
| ☐ Precinct 2   |   |                  |  |
| ☑ Precinct 3   |   |                  |  |
| ☐ Precinct 4   |   |                  |  |
| Fiscal and Per   | sonnel Summary  |                  |  |
| Service Name   |   | FY 21-22         | Estimates  |
|  | i   | ı <b></b>        |  |

Next 3 FYs

FY 22

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|                                    | -  | -   | -   |
|------------------------------------|--|---|---|
|                                    |  |   |   |
| Labor Expenditures                 |  | -   | -   |
| Non-Labor Expenditures             |  | -   | -   |
| Total Incremental Expenditures     |  | -   | -   |
| PIC Fund, Debt or                  | CP, Grants, or O                                       | ther - Please S <sub>l</sub>  | pecify)   |
| Precinct 3-                        | 0.07M-   | -   | -   |
| -                                  | -  | -   | -   |
| -                                  | -  | -   | -   |
| Total Current Budget               |  | -   | -   |
| -                                  | -  | -   | -   |
| -                                  | -  | -   | -   |
| -                                  | -  | -   | -   |
| Total Additional Budget Requested  |  | -   | -   |
| Total Funding Sources              |  | -   | -   |
| requesting new P                   | PCNs)  | •   | <u>.</u>  |
| Current Position Count for Service |  | -   | -   |
| Additional Positions Requested     |  | -   | -   |
| Total Personnel                    |  | -   | -   |
|                                    | PIC Fund, Debt or Precinct 3 sted requesting new Price | PIC Fund, Debt or CP, Grants, or O Precinct 3- 0.07M-  sted - 0.07M- requesting new PCNs) | PIC Fund, Debt or CP, Grants, or Other - Please Space     Precinct 3- |

**Anticipated Implementation Date:** 9/14/2021

| ☑ Not an emergency, disaster    | recovery, or COVID-19 related item |
|---------------------------------|------------------------------------|
| ☐ Emergency Item                |                                    |
| ☐ COVID-19 related Item         |                                    |
| ☐ Disaster Recovery related Ite | em                                 |

## Contact(s) name, title, department:

**Emergency/Disaster Recovery Note:** 

Demetria Williams, CFM, ENV SP, Project Manager, Engineering Department Demetria.Williams@eng.hctx.net, 713-274-3882

Attachments (if applicable): Agreement