

Legislation Text

File #: 21-4753, Version: 1

# Harris County Commissioners Court

**Request for Court Action** 

Proposed Meeting Date: September 14, 2021

**Department:** County Engineer

Department Head/Elected Official: John Blount P.E., County Engineer

**Type of Request:** Contract - Award

Project ID (if applicable): 19102MF12S01 Vendor/Entity Legal Name (if applicable): Binkley & Barfield, Inc. MWDBE Participation (if applicable): 41%

## **Request Summary (Agenda Caption):**

Request for approval of an agreement with Binkley & Barfield, Inc. in the amount of \$52,795.64 for Professional Engineering and related services to construct and provide Drainage Improvements to Apache Land Subdivision, Precinct 2.

#### Background and Discussion:

Existing drainage system within the subdivision is undersized in which recent severe rainfall events have resulted in areas of flooding within the subdivision.

#### Expected Impact:

Increase the capacity of the existing drainage system to reduce flooding in the subdivision.

#### **Alternative Options:**

N/A

# Alignment with Goal(s):

□ Justice and Safety

Economic Opportunity

□ Housing

Public Health

□ Transportation

⊠ Flooding

Environment

Governance and Customer Service**Prior Court Action (if any):** None

## Location:

Address (if applicable):

[Address, Line 1]

[Address, Line 2]

□ Countywide

Precinct 1

 $\boxtimes$  Precinct 2

Precinct 3

Service Name: County Engineer		FY 21-22	Estimates	Estimates	
			FY 22-23	Next 3 FYs	
Incremental Expe	nditures	•		•	
Labor Expenditures					
Non-Labor Expenditures					
Total Incremental Expenditures					
Funding Sources (	General Fund, PIC Fund,	Debt or CP, Gra	ints, or Other - Please	Specify)	
Existing Budget	Fund 1080-Special Mobility Funds	0.053M			
	[Fund Name 2]				
	[Fund Name 3]				
Total Current Budget		\$0.053M			
Additional Budget	R[Fund Name 1]				
	[Fund Name 2]				
	[Fund Name 3]				
Total Additional B	udget Requested				

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Total Funding Sources	\$0.053M				
Personnel (Fill out section only if requesting new PCNs)					
Current Position Count for Service	#	#	#		
Additional Positions Requested	#	#	#		
Total Personnel	#	#	#		

# Anticipated Implementation Date: [September, 14, 2021]

# **Emergency/Disaster Recovery Note:**

□ Not an emergency, disaster recovery, or COVID-19 related item

□ Emergency Item

COVID-19 related Item

 $\boxtimes$  Disaster Recovery related Item

# Contact(s):

Glenn Dunlap, Project Manager, Engineering

#### **Attachments: Agreement**