

## Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

## Legislation Text

File #: 21-4521, Version: 1

## **Harris County Commissioners Court**

| Request for Court Action   |
|--|
| Proposed Meeting Date: [September 14, 2021]  |
| Department: Purchasing   |
| Department Head/Elected Official: DeWight Dopslauf, Purchasing Agent   |
| Type of Request:<br>Choose an item.  |
| Project ID (if applicable): [Project ID]  Vendor/Entity Legal Name (if applicable): [Vendor/Entity Legal Name]  MWDBE Participation (if applicable): [% participation goal]  |
| Request Summary (Agenda Caption): Request for approval to reject the bids received for batteries for automobiles, trucks, commercial, marine lawn equipment and related Items for Harris County and that the project be readvertised at a later date with revised specifications (210186). |
| Background and Discussion:   |
| Expected Impact:   |
| Alternative Options:   |

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|---|--|--|--|--|
|   |  |  |  |  |
| Alignment with Goal(s):   |  |  |  |  |
| ☐ Justice and Safety  |  |  |  |  |
| ☐ Economic Opportunity  |  |  |  |  |
| ☐ Housing   |  |  |  |  |
| ☐ Public Health   |  |  |  |  |
|   |  |  |  |  |
| ☐ Transportation  |  |  |  |  |
| ☐ Flooding  |  |  |  |  |
| ☐ Environment   |  |  |  |  |
| ☐ Governance and Customer Service <b>Prior Court Action (if any):</b> |  |  |  |  |
| Location:   |  |  |  |  |
| Address (if applicable):  |  |  |  |  |
| [Address, Line 1]   |  |  |  |  |
| [Address, Line 2]   |  |  |  |  |
| ☐ Countywide  |  |  |  |  |

☐ Precinct 1☐ Precinct 2☐

| ☐ Precinct 3   |                           |                     |                         |            |
|--|---------------------------|---------------------|-------------------------|------------|
| ☐ Precinct 4 <b>Fisc</b>   | al and Personnel          | Summary             |                         |            |
| Service Name: [E   | ervice Name: [Enter Here] |                     | Estimates               |            |
|  |                           |                     | FY 22-23                | Next 3 FYs |
| Incremental Expe   | nditures                  |                     | •                       | -          |
| Labor Expenditures Non-Labor Expenditures Total Incremental Expenditures |                           | #.#M                | #.#M                    | #.#M       |
|  |                           | #.#M                | #.#M                    | #.#M       |
|  |                           | \$#.#M              | \$#.#M                  | \$#.#M     |
| Funding Sources (  | General Fund, PIC Fur     | nd, Debt or CP, Gra | ints, or Other - Please | Specify)   |
| Existing Budget  | [Fund Name 1]             | #.#M                | #.#M                    | #.#M       |
|  | [Fund Name 2]             | #.#M                | #.#M                    | #.#M       |
|  | [Fund Name 3]             | #.#M                | #.#M                    | #.#M       |
| Total Current Budget   |                           | \$#.#M              | \$#.#M                  | \$#.#M     |
| Additional Budget  | R [Fund Name 1]           | #.#M                | #.#M                    | #.#M       |
|  | [Fund Name 2]             | #.#M                | #.#M                    | #.#M       |
|  | [Fund Name 3]             | #.#M                | #.#M                    | #.#M       |
| Total Additional Budget Requested  |                           | \$#.#M              | \$#.#M                  | \$#.#M     |
| Total Funding Sou  | ırces                     | \$#.#M              | \$#.#M                  | \$#.#M     |

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| Personnel (Fill out section only if requesting new PCNs) |   |   |   |  |
|--|---|---|---|--|
| Current Position Count for Service                       | # | # | # |  |
| Additional Positions Requested                           | # | # | # |  |
| Total Personnel  | # | # | # |  |

**Anticipated Implementation Date:** [Month, Day, Year]

| Emergency/Disaster Recovery Note:   |
|---|
| $\hfill\square$<br>Not an emergency, disaster recovery, or COVID-19 related item                                |
| <ul> <li>□ Emergency Item</li> <li>□ COVID-19 related Item</li> <li>□ Disaster Recovery related Item</li> </ul> |
| Contact(s):   |
| [Name], [Title], [Department]   |
| Attachments:  |
| [List of attached documents]  |