



Legislation Text

File #: 21-2546, **Version:** 1

To: Harris County Commissioners Court

Through: Russell A. Poppe, P.E., Executive Director, Harris County Flood Control District

Prepared By: Matthew K. Zeve, P.E., Deputy Executive Director, Harris County Flood Control District

Subject: First Amendment to Right of Entry with City of Houston at Mason Park

Project ID (If applicable): D100-00-00-B047

Purpose and Request:

Recommendation to execute the first amendment to the City of Houston Mason Park Right of Entry agreement for construction and maintenance of channel improvements on Brays Bayou. (Brays Bayou Watershed, Project ID D100-00-00-B047, Agreement No. 2020-140, Precinct 2).

Background and Discussion:

This right of entry from the City of Houston will allow the Flood Control District's contractor better access to construct the new South 75th Street bridge over Brays Bayou and associated channel improvements. Park property covers three of the four corners of the property where the bridge crosses the bayou.

Fiscal Impact: There is no cost associated with this item.

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
Service Impacted: 4.a.3			
Existing Budget	\$0	\$0	\$0
Additional Appropriation	\$0	\$0	\$0
Total Expenditures	\$0	\$0	\$0
Funding Sources	\$0	\$0	\$0
Existing Department Budget	\$0	\$0	\$0
Please Identify Funding Sources: Special Revenue, Grant, etc.	\$0	\$0	\$0
HCFCD Operations & Maintenance	\$0	\$0	\$0
Total Sources	\$0	\$0	\$0

Alternatives:

If this right of entry agreement is not executed, the District will not be able to construct channel improvements on Brays Bayou.

Alignment with Strategic Objective:

SO1.1 Continuously plan CIP projects to improve conveyance capabilities of Harris County through addition of assets to FCD infrastructure and improving existing assets within FCD's existing infrastructure.

SO2.1 Reducing flooding risks across Harris County by completing projects in the 2018 Harris County Flood Control

District Bond Program by 2030.

Attachments: Agreement