



## Legislation Text

File #: 21-2644, Version: 1

To: Harris County Commissioners Court

Through: John R. Blount, P.E., County Engineer, Office of the County Engineer  
Prepared By: Veronica Celis, Agenda Coordinator, Office of the County Engineer

Subject: Plat - Turner Automotive  
Project ID (If applicable):

**Purpose and Request:**  
Recommendation for approval of plat Turner Automotive. Consultant, E.I.C. SURVEYING COMPANY, Precinct 2.

**Background and Discussion:**  
N/A

**Fiscal Impact:**  
N/A

| Fiscal Summary   |          |                    |   |
|--|----------|--------------------|---|
| Expenditures   | FY 20-21 | FY 21-22 Projected | Future Years Projected [3 additional years] |
| <b>Service Impacted:</b> <i>[Please identify the division where expenditures will be incurred]</i> |          |                    |   |
| Existing Budget  |          |                    |   |
| Additional Appropriation Requested   |          |                    |   |
| <b>Total Expenditures</b>  |          |                    |   |
| <b>Funding Sources</b>   |          |                    |   |
| Existing Department Budget   |          |                    |   |
| Please Identify Funding Sources: Special Revenue, Grant, etc.                                      |          |                    |   |
| [INSERT FUNDING SOURCES]   |          |                    |   |
| <b>Total Sources</b>   |          |                    |   |

**Alternatives:**

*[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]*

**Alignment with Strategic Objective:**

*[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]*

**Attachments:**

*[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]*