



Legislation Text

File #: 21-1835, Version: 1

To: Harris County Commissioners Court

Through: John R. Blount, P.E., County Engineer, Office of the County Engineer

Prepared By: Veronica Celis, Agenda Coordinator, Office of the County Engineer

Subject: Consultant Agreement - Johnson, Mirmiran & Thompson, Inc.

Project ID (If applicable):

Purpose and Request:

Recommendation that the County Judge execute an addendum to an agreement with Johnson, Mirmiran & Thompson, Inc. in the amount of \$19,441.60 to increase the limit of appropriation available in order that the County Engineer may authorize the Engineer to perform further Engineering Services to construct John Paul Landing, North Basin Cell, Master Plan, UPIN 211033020802, Precinct 3.

Background and Discussion:

N/A

Fiscal Impact:

N/A

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
Service Impacted: <i>[Please identify the division where expenditures will be incurred]</i>			
Existing Budget			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
Existing Department Budget			
Please Identify Funding Sources: Special Revenue, Grant, etc.			
[INSERT FUNDING SOURCES]			
Total Sources			

Alternatives:

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

Attachments:

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]