



## Legislation Text

File #: 21-1284, Version: 1

**To:** Harris County Commissioners Court

**Through:** Adrienne M. Holloway, Ph.D. Executive Director, Community Services Department

**Prepared By:** Adrienne M. Holloway, Ph.D., Executive Director, Community Services

**Subject:** Winter Storm Uri Recovery Plan Proposal

**Project ID (If applicable):**

**Purpose and Request:**

Request for approval of the Winter Storm Uri Recovery Plan Proposal.

**Background and Discussion:**

On March 9, 2021, Commissioners Court directed the Harris County Community Services Department to work with relevant departments, precinct offices, and local community based organizations to create a plan to support residents in applying for FEMA Individual Assistance (IA) and to provide repair and recovery resources for low income county residents facing damage because of Winter Storm Uri. Pursuant to that request, transmitted herewith for the Court's consideration for approval is Winter Storm Uri Recovery Plan Proposal.

**Fiscal Impact:**

To be determined upon approval of plan.

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
<b>Service Impacted:</b> <i>[Please identify the division where expenditures will be incurred]</i>			
Existing Budget			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
Existing Department Budget			
Please Identify Funding Sources: Special Revenue, Grant, etc.			
[INSERT FUNDING SOURCES]			
<b>Total Sources</b>			

**Alternatives:**

*[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]*

**Alignment with Strategic Objective:**

*[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]*

**Attachments:**

*[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]*