



Legislation Details (With Text)

File #: 25-3367 **Version:** 1 **Name:**
Type: Contract - Amendment **Status:** Passed
File created: 5/23/2025 **In control:** Commissioners Court
On agenda: 6/12/2025 **Final action:** 6/12/2025
Title: Request by the Constable of Precinct 5 for approval of an amendment to a law enforcement services agreement with Association of Green Trails Phase II Homeowners, Inc. to adjust the payment schedule to reflect services provided from November 1, 2024 - May 15, 2025.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
6/12/2025	1	Commissioners Court		

Primary Department: Constables

Primary Department Head/Elected Official: Constable Terry Allbritton

Secondary Department: Choose an item.

Secondary Department Head/Elected Official:

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWBE Contracted Goal (if applicable): N/A

MWBE Current Participation (if applicable): N/A

Justification for 0% MWBE Participation Goal: N/A - Goal not applicable to request

Grant Indirect Costs Rate (if applicable): N/A

Justification for 0% Grant Indirect Costs Rate (if applicable): N/A - Not a grant item

Request Summary (Agenda Caption):

Request by the Constable of Precinct 5 for approval of an amendment to a law enforcement services agreement with Association of Green Trails Phase II Homeowners, Inc. to adjust the payment schedule to reflect services provided from November 1, 2024 - May 15, 2025.

Background and Discussion:

Due to different reasons, our department provided four deputies from November 1, 2024 through May 15, 2025, although the Associations was paying for five deputies during that period. Beginning May 16, 2025 our

department will be providing five deputies.

Expected Impact: N/A

Alternative Options: N/A

County Strategic Plan Goal: 1. Make Harris County safer and more just.

County Strategic Plan Objective: A: Reduce violent crime across the County.

Justice/Safety Initiative (Goal 1): A4: Improve safety through targeted pursuit of violent crime suspects.

Infrastructure Initiative (Goal 2): Choose an item.

Economy Initiative (Goal 3): Choose an item.

Health Initiative (Goal 4): Choose an item.

Climate/Resilience Initiative (Goal 5): Choose an item.

Housing Initiative (Goal 6): Choose an item.

Additional notes related to the Strategic Plan:

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
09/19/2024	192	Approved LEA Agreement

Location:

Address (if applicable):

Precinct(s): Choose an item.

Fiscal and Personnel Summary				
Service Name				
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expense
Funding Sources				
Existing Budget				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$

Total Existing Budget	\$	\$	\$	\$
Additional Budget Request (<i>Requires Fiscal Review Request Form</i>)				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
Total Funding Sources	\$	\$	\$	\$
Grants - Proposed Budget (<i>For Grants Items only</i>)				
	Labor	Non-Labor	Total	No. of Grant Years
Local Match Source - Existing Budget	\$	\$	\$	
Local Match Source - Additional	\$	\$	\$	
Grant Funds Applied for/Awarded	\$	\$	\$	
Personnel (<i>Fill out section only if requesting new PCNs</i>)				
Current Position Count for Services	-	-	-	-
Additional Positions Requested	-	-	-	-
Total Personnel	-	-	-	-

Anticipated Court Date: 6/12/2025

Anticipated Implementation Date (if different from Court date): 5/16/2025

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Patricia Thacker, Chief Clerk, Constable Precinct 5

Attachments (if applicable): First Amendment Association of Green Trails Phase II Homeowners, Inc.