



Legislation Details (With Text)

File #: 25-2460 **Version:** 1 **Name:**
Type: Public Notice **Status:** Agenda Ready
File created: 4/8/2025 **In control:** Commissioners Court
On agenda: 4/16/2025 **Final action:**
Title: April 11, 2025 - NOTICE OF A PUBLIC MEETING

Sponsors:

Indexes:

Code sections:

Attachments: 1. 25-2460-2025-04-16 Notice of Business Court Meeting (In-Person Virtual).pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Primary Department: County Clerk

Primary Department Head/Elected Official: Teneshia Hudspeth, County Clerk and Ex-Officio Clerk of Commissioners Court of Harris County, Texas

Secondary Department: Choose an item.

Secondary Department Head/Elected Official:

Regular or Supplemental RCA: Regular RCA

Type of Request: Public Notice

Project ID (if applicable):

Vendor/Entity Legal Name (if applicable):

MWBE Contracted Goal (if applicable): N/A

MWBE Current Participation (if applicable): N/A

Justification for 0% MWBE Participation Goal: N/A - Goal not applicable to request

Grant Indirect Costs Rate (if applicable):

Justification for 0% Grant Indirect Costs Rate (if applicable): Choose an item.

Request Summary (Agenda Caption):

April 11, 2025 - NOTICE OF A PUBLIC MEETING

Background and Discussion:

N/A

Expected Impact:

N/A

Alternative Options:

N/A

County Strategic Plan Goal: Choose an item.

County Strategic Plan Objective: Choose an item.

Justice/Safety Initiative (Goal 1): Choose an item.

Infrastructure Initiative (Goal 2): Choose an item.

Economy Initiative (Goal 3): Choose an item.

Health Initiative (Goal 4): Choose an item.

Climate/Resilience Initiative (Goal 5): Choose an item.

Housing Initiative (Goal 6): Choose an item.

Additional notes related to the Strategic Plan:

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
| | | |

Location:

Address (if applicable):

Precinct(s): Choose an item.

| Fiscal and Personnel Summary | | | | |
|-------------------------------------|---------------------------------|------------------|--------------|---------------------------|
| Service Name | | | | |
| | Current Fiscal Year Cost | | | Annual Fiscal Cost |
| | Labor | Non-Labor | Total | Recurring Expense |
| Funding Sources | | | | |
| Existing Budget | | | | |
| Choose an item. | \$ | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ | \$ |
| Total Existing Budget | \$ | \$ | \$ | \$ |

| Additional Budget Request (<i>Requires Fiscal Review Request Form</i>) | | | | |
|---|-------|-----------|-------|--------------------|
| Choose an item. | \$ | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ | \$ |
| Total Additional Budget Request | \$ | \$ | \$ | \$ |
| Total Funding Sources | \$ | \$ | \$ | \$ |
| Grants - Proposed Budget (<i>For Grants Items only</i>) | | | | |
| | Labor | Non-Labor | Total | No. of Grant Years |
| Local Match Source - Existing Budget | \$ | \$ | \$ | |
| Local Match Source - Additional | \$ | \$ | \$ | |
| Grant Funds Applied for/Awarded | \$ | \$ | \$ | |
| Personnel (<i>Fill out section only if requesting new PCNs</i>) | | | | |
| Current Position Count for Services | - | - | - | - |
| Additional Positions Requested | - | - | - | - |
| Total Personnel | - | - | - | - |

Anticipated Court Date: N/A

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: James E. Hastings Jr., Director, Commissioners Court Records, County Clerk

Attachments (if applicable): N/A