



Legislation Details (With Text)

**File #:** 25-2109      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 3/25/2025      **In control:** Commissioners Court

**On agenda:** 4/10/2025      **Final action:** 4/10/2025

**Title:** Request for approval of a change in contract with DCE Construction, Inc., in connection with On-Call - Maintenance - Concrete Replacement/Repair North Zone, Precinct 2 - 2023, with no change in the contract amount, Job No. 23/0071, UPIN 23102MF2UU01, Precinct 2, MWBE Contracted Goal: 32%, MWBE Current Participation: 36.81%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/10/2025	1	Commissioners Court		

**Primary Department:** County Engineer  
**Primary Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, ENV SP, County Engineer

**Secondary Department:** N/A  
**Secondary Department Head/Elected Official:** N/A

**Regular or Supplemental RCA:** Regular RCA  
**Type of Request:** Contract - Amendment

**Project ID (if applicable):** Job No. 23/0071, UPIN 23102MF2UU01  
**Vendor/Entity Legal Name (if applicable):** DCE Construction, Inc.

**MWBE Contracted Goal (if applicable):** 32%  
**MWBE Current Participation (if applicable):** 36.81%  
**Justification for 0% MWBE Participation Goal:** N/A - Goal is not 0% and is listed above

**Grant Indirect Costs Rate (if applicable):** N/A  
**Justification for 0% Grant Indirect Costs Rate (if applicable):** N/A - Not a grant item

**Request Summary (Agenda Caption):**  
 Request for approval of a change in contract with DCE Construction, Inc., in connection with On-Call - Maintenance - Concrete Replacement/Repair North Zone, Precinct 2 - 2023, with no change in the contract amount, Job No. 23/0071, UPIN 23102MF2UU01, Precinct 2, MWBE Contracted Goal: 32%, MWBE Current Participation: 36.81%.

**Background and Discussion:**

Project includes Repairs/Replacement of Concrete Pavement, Curbs, Driveways, Sidewalks and Related Items in Harris County Precinct 2. The Precinct has requested for the new bid items to be added for road safety with the installation of speed hump.

Change includes adding bid Item #68 and 69 for speed humps installation within Precinct 2.

1- Item 68 - Asphalt Speed hump on a 12-foot lane or less concrete or asphalt road - \$4,940.67

2- Item 69 - Concrete Speed hump on a 12-foot lane or less on a concrete or asphalt road - \$9,208.94

All missing in the current bid.

The new bid item is only to establish the unit price and there is no change to the contract amount.

**Expected Impact:**

Change allows the contractor to install speed humps within the Precinct 2 limit.

**Alternative Options:**

Maintain the original scope of the project.

**County Strategic Plan Goal:** 2. Connect our community with safe, reliable, equitably distributed, and well-maintained infrastructure.

**County Strategic Plan Objective:** H: Improve the condition and resilience of County transportation, flood control, and other infrastructure.

**Justice/Safety Initiative (Goal 1):** N/A

**Infrastructure Initiative (Goal 2):** F2: Improve data collection, utilization, and availability to drive better transportation safety decision-making.

**Economy Initiative (Goal 3):** N/A

**Health Initiative (Goal 4):** N/A

**Climate/Resilience Initiative (Goal 5):** N/A

**Housing Initiative (Goal 6):** N/A

**Additional notes related to the Strategic Plan:** N/A

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
05/07/2024	177 (24-2762)	Contract Award

**Location:**

Address (if applicable):

Precinct(s): Precinct 2

Fiscal and Personnel Summary				
Service Name	Engineering			
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expe
<b>Funding Sources</b>				

<b>Existing Budget</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Existing Budget</b>	\$	\$	\$	\$
<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Additional Budget Request</b>	\$	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$	\$
<b>Grants - Proposed Budget</b> ( <i>To be filled out by Grants staff only</i> )				
	Labor	Non-Labor	Total	No. of Grant Years
<b>Local Match Source - Existing Budget</b>	\$	\$	\$	
<b>Local Match Source - Additional</b>	\$	\$	\$	
<b>Grant Funds Applied for/Awarded</b>	\$	\$	\$	
<b>Personnel</b> ( <i>Fill out section only if requesting new PCNs</i> )				
Current Position Count for Services	-	-	-	-
Additional Positions Requested	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date: 4/10/2025**

**Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Erwin Burden, PE, CFM, Chief of Engineering and Architectural Services, Harris County Office of the County Engineer

**Attachments** (if applicable): County Auditor's Form 1258B