



Legislation Details (With Text)

**File #:** 25-2205      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 3/27/2025      **In control:** Commissioners Court

**On agenda:** 4/10/2025      **Final action:** 4/10/2025

**Title:** Request that the County Judge execute an amendment to an agreement with McGriff Insurance Services, Inc. in the additional amount of \$12,407 for additional services for all risk property insurance and business coverage for Jesse H. Jones Memorial Bridge for Harris County for the period of May 1, 2024 - April 30, 2025 (230387), MWBE Contracted Goal: 1%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 25-2205 Amendment for Job No. 230387 - McGriff Insurance Services, Inc.pdf

Date	Ver.	Action By	Action	Result
4/10/2025	1	Commissioners Court		

**Primary Department:** Purchasing  
**Primary Department Head/Elected Official:** Paige McInnis

**Secondary Department:** Management and Budget  
**Secondary Department Head/Elected Official:** Daniel Ramos

**Regular or Supplemental RCA:** Regular RCA  
**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 230387  
**Vendor/Entity Legal Name (if applicable):** McGriff Insurance Services, Inc.

**MWBE Contracted Goal (if applicable):** 1%  
**MWBE Current Participation (if applicable):** 0%  
**Justification for 0% MWBE Participation Goal:** N/A - Goal is not 0% and is listed above

**Grant Indirect Costs Rate (if applicable):**  
**Justification for 0% Grant Indirect Costs Rate (if applicable):** Choose an item.

**Request Summary (Agenda Caption):**  
 Request that the County Judge execute an amendment to an agreement with McGriff Insurance Services, Inc. in the additional amount of \$12,407 for additional services for all risk property insurance and business coverage for Jesse H. Jones Memorial Bridge for Harris County for the period of May 1, 2024 - April 30, 2025 (230387), MWBE Contracted Goal: 1%.

**Background and Discussion:**

The scope of the proposal will allow Harris County to have obtain coverage for all risk and property insurance and business coverage for the Jesse H. Jones Memorial Bridge.

**Expected Impact:**

With the approval and execution of the amendment, property coverage of the Jesse H. Jones Memorial Bridge will be insured for a term of May 1, 2025 - April 30, 2026.

**Alternative Options:**

N/A

**County Strategic Plan Goal:** Choose an item.

**County Strategic Plan Objective:** Choose an item.

**Justice/Safety Initiative (Goal 1):** Choose an item.

**Infrastructure Initiative (Goal 2):** Choose an item.

**Economy Initiative (Goal 3):** Choose an item.

**Health Initiative (Goal 4):** Choose an item.

**Climate/Resilience Initiative (Goal 5):** Choose an item.

**Housing Initiative (Goal 6):** Choose an item.

**Additional notes related to the Strategic Plan:**

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
2/27/24	274	Advertisement Approval
4/23/24	485	Award
2/6/25	246	Renewal No. 1

**Location:**

Address (if applicable): N/A

Precinct(s): Choose an item.

**Fiscal and Personnel Summary**

Service Name					
			<b>Current Fiscal Year Cost</b>		<b>Annual Fiscal Cost</b>
			<b>Labor</b>	<b>Non-Labor</b>	<b>Total</b>
					<b>Recurring Expense</b>
<b>Funding Sources</b>					
<b>Existing Budget</b>					
Choose an item.	\$	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$	\$
Total Existing Budget	\$	\$	\$	\$	\$
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>					

Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$	\$
<b>Grants - Proposed Budget</b> (To be filled out by Grants staff only)				
	<b>Labor</b>	<b>Non-Labor</b>	<b>Total</b>	<b>No. of Grant Years</b>
Local Match Source - Existing Budget	\$	\$	\$	
Local Match Source - Additional	\$	\$	\$	
Grant Funds Applied for/Awarded	\$	\$	\$	
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Services	-	-	-	-
Additional Positions Requested	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date: 4/10/2025**

**Anticipated Implementation Date (if different from Court date):** Click or tap to enter a date.

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jesse Rodolfo, Insurance & Recovery Manager, HRRM, Corey Douglas, Senior Contract Manager, Purchasing Department

**Attachments** (if applicable): Letter