



Legislation Details (With Text)

**File #:** 25-2186      **Version:** 1      **Name:**  
**Type:** Grant      **Status:** Passed  
**File created:** 3/26/2025      **In control:** Commissioners Court  
**On agenda:** 4/10/2025      **Final action:** 4/10/2025

**Title:** Request by the Flood Control District for approval to accept an amendment to an agreement with the U.S. Department of Homeland Security to revise the scope for the FY 2022 Urban Flood Risk Study Mapping Activity Study Program (Bond ID Z-10, Project ID Z100-00-00-PG010, Countywide).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/10/2025	1	Commissioners Court		

**Primary Department:** Flood Control District  
**Primary Department Head/Elected Official:** Tina Petersen, Ph.D., P.E., Executive Director

**Secondary Department:** N/A  
**Secondary Department Head/Elected Official:** N/A

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Grant - Amendment

**Project ID (if applicable):** Z100-00-00-PG010  
**Vendor/Entity Legal Name (if applicable):** U.S. Department of Homeland Security

**MWBE Contracted Goal (if applicable):** N/A  
**MWBE Current Participation (if applicable):** N/A  
**Justification for 0% MWBE Participation Goal:** N/A - Goal not applicable to request

**Grant Indirect Costs Rate (if applicable):** N/A  
**Justification for 0% Grant Indirect Costs Rate (if applicable):** HCFCDD, HCTRA, HHS

**Request Summary (Agenda Caption):**  
Request by the Flood Control District for approval to accept an amendment to an agreement with the U.S. Department of Homeland Security to revise the scope for the FY 2022 Urban Flood Risk Study Mapping Activity Study Program (Bond ID Z-10, Project ID Z100-00-00-PG010, Countywide).

**Background and Discussion:**  
The Urban Flood Risk Study is a critical, grant-funded effort to better understand the nuances of and educate the public on factors that contribute to urban flooding in our region. The U.S. Department of Homeland Security has provided funds for this study, furthering our long partnership and helping plan

for the future of Harris County. This work is particularly important in a highly urbanized area and will provide a better understanding of risk factors than we have ever had before.

**Expected Impact:**

The Statement of Work will no longer explicitly refer to addressing avoiding a “lack of inclusion” as a goal of our outreach strategy.

**Alternative Options:**

The alternative would be to choose not to comply with the request for revision and risk losing grant funding.

**County Strategic Plan Goal:** 2. Connect our community with safe, reliable, equitably distributed, and well-maintained infrastructure.

**County Strategic Plan Objective:** H: Improve the condition and resilience of County transportation, flood control, and other infrastructure.

**Justice/Safety Initiative (Goal 1):** N/A

**Infrastructure Initiative (Goal 2):** H4: Consistently embed sustainability considerations in the project planning and design process.

**Economy Initiative (Goal 3):** N/A

**Health Initiative (Goal 4):** N/A

**Climate/Resilience Initiative (Goal 5):** N/A

**Housing Initiative (Goal 6):** N/A

**Additional notes related to the Strategic Plan:**

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
10/11/2022	211.	Award
07/19/2022	191	Application

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

Fiscal and Personnel Summary				
Service Name	N/A			
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Exp
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Existing Budget</b>	\$	\$	\$	\$

<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Additional Budget Re</b>	\$	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$	\$
<b>Grants - Proposed Budget</b> ( <i>To be filled out by Grants staff only</i> )				
	Labor	Non-Labor	Total	No. of Grant Years
<b>Local Match Source - Existing</b>	\$	\$	\$	
<b>Local Match Source - Addition</b>	\$	\$	\$	
<b>Grant Funds Applied for/Aw</b>	\$	\$	\$	
<b>Personnel</b> ( <i>Fill out section only if requesting new PCNs</i> )				
<b>Current Position Count for</b>	-	-	-	-
<b>Additional Positions Reque</b>	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** 4/10/2025

**Anticipated Implementation Date (if different from Court date):** [Click or tap to enter a date.](#)

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Yesenia Martinez, Commissioners Court Coordinator, Flood Control District

**Attachments** (if applicable): Statement of Work