



Legislation Details (With Text)

File #: 25-2095 **Version:** 1 **Name:**

Type: Plat/Replat **Status:** Passed

File created: 3/25/2025 **In control:** Commissioners Court

On agenda: 4/10/2025 **Final action:** 4/10/2025

Title: Request for approval of plat Dunham Pointe Sec 19. Consultant, BGE, INC., Precinct 3.

Sponsors: Mony Hossain

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
4/10/2025	1	Commissioners Court		

Primary Department: County Engineer
Primary Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, ENV SP

Secondary Department: N/A
Secondary Department Head/Elected Official: N/A

Regular or Supplemental RCA: Regular RCA
Type of Request: Plat/Replat

Project ID (if applicable): N/A
Vendor/Entity Legal Name (if applicable): BGE, INC.

MWBE Contracted Goal (if applicable): N/A
MWBE Current Participation (if applicable): N/A
Justification for 0% MWBE Participation Goal: N/A - Goal not applicable to request

Grant Indirect Costs Rate (if applicable): N/A
Justification for 0% Grant Indirect Costs Rate (if applicable): N/A - Not a grant item

Request Summary (Agenda Caption):
 Request for approval of plat Dunham Pointe Sec 19. Consultant, BGE, INC., Precinct 3.

Background and Discussion:
 This plat has been reviewed by the Harris County Engineering Department and the applicant has completed all statutory and Harris County requirements. The County Engineer recommends the approval of this plat in accordance with TX Local Government Code 232.002 which states the Commissioners’ Court must approve plats in unincorporated areas of Harris County before it can be filed with the County Clerk.

Expected Impact:

This approval will ensure that development in unincorporated areas will not pose a threat to the safety and welfare of the public as prescribed by Commissioners Court

Alternative Options:

Should Commissioners' Court elect not approve this plat, a written statement detailing the reasons for disapproval per TX Local Government Code 232.0028 will be required. This statement must include a citation to the law, including statute or order that is the basis of the disapproval; and may not be arbitrary.

County Strategic Plan Goal: 2. Connect our community with safe, reliable, equitably distributed, and well-maintained infrastructure.

County Strategic Plan Objective: H: Improve the condition and resilience of County transportation, flood control, and other infrastructure.

Justice/Safety Initiative (Goal 1): N/A

Infrastructure Initiative (Goal 2): F1: Strengthen the County's commitment to Vision Zero principles and goals.

Economy Initiative (Goal 3): N/A

Health Initiative (Goal 4): N/A

Climate/Resilience Initiative (Goal 5): N/A

Housing Initiative (Goal 6): N/A

Additional notes related to the Strategic Plan:

Prior Court Action (if any):

Date	Agenda Item #	Action Taken

Location:

Address (if applicable):

Precinct(s): Precinct 3

Fiscal and Personnel Summary				
Service Name	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expense

Funding Sources				
Existing Budget				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Existing Budget	\$	\$	\$	\$
Additional Budget Request (<i>Requires Fiscal Review Request Form</i>)				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
Total Funding Sources	\$	\$	\$	\$
Grants - Proposed Budget (<i>To be filled out by Grants staff only</i>)				
	Labor	Non-Labor	Total	No. of Grant Years
Local Match Source - Existing Budget	\$	\$	\$	
Local Match Source - Additional	\$	\$	\$	
Grant Funds Applied for/Awarded	\$	\$	\$	
Personnel (<i>Fill out section only if requesting new PCNs</i>)				
Current Position Count for Services	-	-	-	-
Additional Positions Requested	-	-	-	-
Total Personnel	-	-	-	-

Anticipated Court Date: 4/10/2025

Anticipated Implementation Date (if different from Court date): Click or tap to enter a date.

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Darrell Hahn, Permits Director, OCE

Attachments (if applicable): N/A