



Legislation Details (With Text)

**File #:** 25-2238      **Version:** 1      **Name:**  
**Type:** Asset Management      **Status:** Passed  
**File created:** 3/27/2025      **In control:** Commissioners Court  
**On agenda:** 4/10/2025      **Final action:** 4/10/2025  
**Title:** Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of March 12, 2025 - March 26, 2025.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/10/2025	1	Commissioners Court		

**Primary Department:** Purchasing  
**Primary Department Head/Elected Official:** Paige McInnis

**Secondary Department:** N/A  
**Secondary Department Head/Elected Official:**

**Regular or Supplemental RCA:** Regular RCA  
**Type of Request:** Asset Management

**Project ID (if applicable):** N/A  
**Vendor/Entity Legal Name (if applicable):** N/A

**MWBE Contracted Goal (if applicable):** N/A  
**MWBE Current Participation (if applicable):** N/A  
**Justification for 0% MWBE Participation Goal:** N/A - Goal not applicable to request

**Grant Indirect Costs Rate (if applicable):**  
**Justification for 0% Grant Indirect Costs Rate (if applicable):** Choose an item.

**Request Summary (Agenda Caption):**  
 Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of March 12, 2025 - March 26, 2025.

**Background and Discussion:**  
 N/A

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**County Strategic Plan Goal:** Choose an item.

**County Strategic Plan Objective:** Choose an item.

**Justice/Safety Initiative (Goal 1):** Choose an item.

**Infrastructure Initiative (Goal 2):** Choose an item.

**Economy Initiative (Goal 3):** Choose an item.

**Health Initiative (Goal 4):** Choose an item.

**Climate/Resilience Initiative (Goal 5):** Choose an item.

**Housing Initiative (Goal 6):** Choose an item.

**Additional notes related to the Strategic Plan:**

**Prior Court Action (if any):** N/A

Date	Agenda Item #	Action Taken

**Location:** N/A

Address (if applicable): N/A

Precinct(s): Choose an item.

Fiscal and Personnel Summary				
Service Name	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expense
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Existing Budget</b>	\$	\$	\$	\$

<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$	\$
<b>Grants - Proposed Budget</b> ( <i>For Grants Items only</i> )				
	Labor	Non-Labor	Total	No. of Grant Years
Local Match Source - Existing Budget	\$	\$	\$	
Local Match Source - Additional	\$	\$	\$	
Grant Funds Applied for/Awarded	\$	\$	\$	
<b>Personnel</b> ( <i>Fill out section only if requesting new PCNs</i> )				
Current Position Count for Services	-	-	-	-
Additional Positions Requested	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** 4/10/2025

**Anticipated Implementation Date (if different from Court date):** Click or tap to enter a date.

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Angel Luna, Inventory Specialist, Purchasing

**Attachments** (if applicable): Letter