



Legislation Details (With Text)

**File #:** 24-5853      **Version:** 1      **Name:**

**Type:** Plat/Replat      **Status:** Passed

**File created:** 9/6/2024      **In control:** Commissioners Court

**On agenda:** 9/19/2024      **Final action:** 9/19/2024

**Title:** Request for approval of the revision to the subdivision plat entitled ST CHARLES PLACE SECTION 2 PARTIAL REPLAT NO 10 under Local Government Code 232.009(c-1), Precinct 3.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-5853-ST CHARLES PLACE SECTION 2 PARTIAL REPLAT NO 10

Date	Ver.	Action By	Action	Result
9/19/2024	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Public Hearing

**Project ID (if applicable):**N/A

**Vendor/Entity Legal Name (if applicable):** HUTCHISON & ASSOCIATES

**MWDBE Contracted Goal (if applicable):**N/A

**MWDBE Current Participation (if applicable):**N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of the revision to the subdivision plat entitled ST CHARLES PLACE SECTION 2 PARTIAL REPLAT NO 10 under Local Government Code 232.009(c-1), Precinct 3.

**Background and Discussion:**

Pursuant to a Court Letter dated August 6th, 2024, confirming the determination that said replat does not affect a public interest or public property of any type, including but not limited to, a park, school or road and establishing September 19th, 2024 as the necessary public meeting for discussion of the proposed replat in accordance with Local Government Code 232.009(c-1).

If it meets with the approval of Commissioners Court, it is recommended that the revision to the subdivision plat entitled ST CHARLES PLACE SECTION 2 PARTIAL REPLAT NO 10 be approved as requested and as described in the attached Court Order. If this request is granted, please submit a certified copy of the Court Order to this office for further processing.

This court letter and associated procedure has been reviewed and approved by the County Attorney’s Office as necessary and appropriate.

**Expected Impact:**

This approval will ensure that development in unincorporated areas will not pose a threat to the safety and welfare of the public as prescribed by Commissioners Court

**Alternative Options:**

Should Commissioners’ Court elect not approve this plat, a written statement detailing the reasons for disapproval per TX Local Government Code 232.0028 will be required. This statement must include a citation to the law, including statute or order that is the basis of the disapproval; and may not be arbitrary.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
8/6/24	24-4593	Established a public hearing date for 09/19/24

**Location:**

Address (if applicable):

Precinct(s): Precinct 3

Fiscal and Personnel Summary				
Service Name	N/A			
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expe
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$

Total Current Budget	\$	\$	\$	\$
<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Servic	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date: 9/19/24**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Darrell Hahn, Permits Director, HCED

**Attachments** (if applicable): Copy of Preliminary Plat, Public Notice, TXLGC 232.009, mail out, website post, Court Order