



## Legislation Details (With Text)

**File #:** 24-2139      **Version:** 1      **Name:**  
**Type:** Interlocal Agreement      **Status:** Passed  
**File created:** 4/8/2024      **In control:** Commissioners Court  
**On agenda:** 4/23/2024      **Final action:** 4/23/2024  
**Title:** Request for approval of an interlocal agreement with Harris County Emergency Services District 16 to provide medical countermeasures from the Strategic National Stockpile in the event of a biological or radioactive attack.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0423\_PHS\_ILA with ESD 16.pdf

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		

**Department:** Public Health Services

**Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC – Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Interlocal Agreement

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** Harris County Emergency Services District 16

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of an interlocal agreement with Harris County Emergency Services District 16 to provide medical countermeasures from the Strategic National Stockpile in the event of a biological or radioactive attack.

**Background and Discussion:**

Harris County, acting through Harris County Public Health (“HCPH”), participates in the Strategic National Stockpile (“SNS”), which includes medications and medical supplies. Harris County desires to collaborate with Emergency Services District (ESD) 16 to enhance Harris County’s ability to respond to a catastrophic incident or other communicable threat. Harris County and ESD 16 desire to enter into an agreement for a mass prophylaxis closed point of dispensing (“Closed Pod”) to dispense medications and supplies to identified ESD 16 employees, contractors, and their immediate family members. Harris County finds that an agreement with ESD 16 for a Closed Pod serves a public purpose of Harris County.

**Expected Impact:**

It is expected that if the Strategic National Stockpile were needed to be deployed within Harris County, providing a closed POD setting to our critical 9-1-1 providers and their immediate family members will ensure the continuity of operations for the county to meet the demands of the public during a time of crisis.

**Alternative Options:**

There currently are no other means or plans from the local, state or federal level to distribute the Strategic National Stockpile to first responders except through the current plans from U.S. Department of Health & Human Services and the Centers for Disease Control and Prevention.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
N/A		

**Location:**

Address (if applicable): N/A

Precinct(s): Precinct 3

**Fiscal and Personnel Summary**

Service Name				
	<b>Current Fiscal Year Cost</b>			<b>Annual Fiscal Cost</b>
	<b>Labor</b>	<b>Non-Labor</b>	<b>Total</b>	<b>Recurring Expenses</b>
<b>Funding Sources</b>				
<b>Existing Budget</b>				
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
Total Current Budget	\$	\$	\$	\$
<b>Additional Budget Request (<i>Requires Fiscal Review Request Form</i>)</b>				
	\$	\$	\$	\$
	\$	\$	\$	\$

	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** April 23, 2024

**Anticipated Implementation Date (if different from Court date):** April 23, 2024

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Alison Hare, Interim Director of the Public Health Preparedness and Response Division, Public Health Services

**Attachments** (if applicable): Interlocal Agreement