



Legislation Details (With Text)

File #: 24-2129 **Version:** 1 **Name:**
Type: Financial Authorization **Status:** Passed
File created: 4/8/2024 **In control:** Commissioners Court
On agenda: 4/23/2024 **Final action:** 4/23/2024
Title: Request for approval to purchase a certain tract for a negotiated price for the Harris County Flood Control District for the public project known as P118-25-00 and Tributaries Conveyance and Detention Improvements - P118-25-00-E001, tract P518-25-01-01-001.0, for \$652,000.00 which is \$111,128.00 over the appraised value, UPIN 23090MF2SR01, Precinct 2.
Sponsors: Mony Hossain

Indexes:

Code sections:

Attachments: 1. 24-2129-AM-UPIN 23090MF2SR01-P118-25-00 and TCD Improvements Tr. P518-25-01-01-001.0 Increase 4-23-24

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, ENV SP, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Financial Authorization

Project ID (if applicable): 23090MF2SR01

Vendor/Entity Legal Name (if applicable): Any applicable landowner and/or property interest holder

MWDBE Contracted Goal (if applicable): Not Applicable

MWDBE Current Participation (if applicable): Not Applicable

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval to purchase a certain tract for a negotiated price for the Harris County Flood Control District for the public project known as P118-25-00 and Tributaries Conveyance and Detention Improvements - P118-25-00-E001, tract P518-25-01-01-001.0, for \$652,000.00 which is \$111,128.00 over the appraised value, UPIN 23090MF2SR01, Precinct 2.

Background and Discussion:

The P118-25-00 and Tributaries Conveyance and Detention Improvements Project, also known as Bond Project C-28, will construct channel conveyance improvements and construct a stormwater detention basin to reduce the risk of flooding by taking in excess stormwater during heavy rain events and then releasing it slowly back to the channel when the threat of flooding has passed. Bond Project C-28 will work in conjunction with two proposed Harris County Engineering Department projects: neighborhood drainage improvements in the Aldine

Village subdivision and neighborhood drainage improvements in the Oak Glen Place subdivision.

Expected Impact:

Harris County & HCFCD will acquire the property rights needed to build the recommended channel improvements along P118-25-01.

Alternative Options:

HCFCD would not have the necessary property rights to build the P118-25-01 channel improvements.

Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
9/27/2022	154	Public Necessity

Location:

Address (if applicable): 701 Aldine Mail Rd., Houston, TX 77037

Precinct(s): Precinct 2

Fiscal and Personnel Summary

Service Name				
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expenses
Funding Sources				
Existing Budget				
Bonds	\$	\$652,000.00	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$652,000.00	\$	\$

Additional Budget Request (<i>Requires Fiscal Review Request Form</i>)				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
Total Funding Request	\$	\$652,000.00	\$	\$
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
Total Personnel	-	-	-	-

Anticipated Court Date: April 23, 2024

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Trevor Smith, Interim Assistant Director, Real Property Division

Attachments (if applicable): Exhibit Map