



## Legislation Details (With Text)

**File #:** 24-2154      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 4/9/2024      **In control:** Commissioners Court  
**On agenda:** 4/23/2024      **Final action:** 4/23/2024  
**Title:** Request that the County Judge execute an amendment to an agreement with SafetyMed, LLC in the additional amount of \$635,013 for additional automatic external defibrillators and maintenance of equipment and related items for Harris County for the period of June 29, 2023 - June 28, 2024 (200269), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-2154 Agreement- SafetyMed, LLC

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 4/23/2024 | 1    | Commissioners Court |        |        |

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 200269

**Vendor/Entity Legal Name (if applicable):** SafetyMed, LLC

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request that the County Judge execute an amendment to an agreement with SafetyMed, LLC in the additional amount of \$635,013 for additional automatic external defibrillators and maintenance of equipment and related items for Harris County for the period of June 29, 2023 - June 28, 2024 (200269), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

**Background and Discussion:**

Automatic external defibrillators and related items

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☒ Governance and Customer Service

**Prior Court Action (if any):**

| Date      | Agenda Item # | Action Taken  |
|-----------|---------------|---|
| 9/29/2020 | 21.c.1.d      | Request for approval of project scheduled for advertisement                         |
| 6/29/2021 | 407           | Request for approval of an award on the basis of best proposal meeting requirements |
| 7/19/2022 | 220           | Request for approval of a renewal option (1 of 4)                                   |
| 6/6/2023  | 198           | Request for approval of a renewal option (2 of 4) and order of assignment           |
| 2/27/2024 | 318           | Request for approval of a renewal option (3 of 4) and amendment approval            |

**Location:**

Address (if applicable):

Precinct(s): Countywide

**Fiscal and Personnel Summary**

|   |                          |           |       |                    |
|---|--------------------------|-----------|-------|--------------------|
| Service Name  |                          |           |       |                    |
|   | Current Fiscal Year Cost |           |       | Annual Fiscal Cost |
|   | Labor                    | Non-Labor | Total | Recurring Expenses |
| <b>Funding Sources</b>  |                          |           |       |                    |
| <b>Existing Budget</b>  |                          |           |       |                    |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Total Current Budget  | \$                       | \$        | \$    | \$                 |
| <b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> ) |                          |           |       |                    |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Choose an item.   | \$                       | \$        | \$    | \$                 |

|   |    |    |    |    |
|---|----|----|----|----|
| Total Additional Budget Request                                 | \$ | \$ | \$ | \$ |
| <b>Total Funding Request</b>                                    | \$ | \$ | \$ | \$ |
| <b>Personnel</b> (Fill out section only if requesting new PCNs) |    |    |    |    |
| Current Position Count for Service                              | -  | -  | -  | -  |
| Additional Positions Request                                    | -  | -  | -  | -  |
| <b>Total Personnel</b>  | -  | -  | -  | -  |

**Anticipated Court Date:** 4/23/2024

**Anticipated Implementation Date (if different from Court date):** 4/23/2024

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jacque Darbonne, Human Resources and Risk Management; Luke Herdrich, Senior Buyer, Purchasing

**Attachments** (if applicable): Letter, Amendment