

# Legislation Details (With Text)

File #:	24-2	144	Version:	1	Name:		
Туре:	Fina	ncial Aut	horization		Status:	Passed	
File created:	4/9/2	2024			In control:	Commissioners Court	
On agenda:	4/23	/2024			Final action:	4/23/2024	
Title:	Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with FUJIFILM Healthcare Americas Corporation in the amount of \$52,801 for Nuance Powerscribe subscription for the Joint Processing Center for the period of November 10, 2024 - November 9, 2025, Justification for 0% MWDBE Participation Goal: Exempt - Sole Source.						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. 24-2144 Sole Source Exemption - FUJIFILM Healthcare Americas Corporation						
Date	Ver.	Action B	у		Act	on	Result
4/23/2024	1	Commis	ssioners Cou	urt			

#### **Department:** Purchasing

Department Head/Elected Official: DeWight Dopslauf

#### Regular or Supplemental RCA: Regular RCA

Type of Request: Financial Authorization

**Project ID** (if applicable): N/A **Vendor/Entity Legal Name** (if applicable): FUJIFILM Healthcare Americas Corporation

MWDBE Contracted Goal (if applicable): N/A MWDBE Current Participation (if applicable): N/A Justification for 0% MWDBE Participation Goal: Exempt - Sole Source

#### **Request Summary (Agenda Caption):**

Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with FUJIFILM Healthcare Americas Corporation in the amount of \$52,801 for Nuance Powerscribe subscription for the Joint Processing Center for the period of November 10, 2024 - November 9, 2025, Justification for 0% MWDBE Participation Goal: Exempt - Sole Source.

#### Background and Discussion:

Digital Radiography System Maintenance for Nuance Powerscribe services through November 9, 2025.

#### Expected Impact:

For inmate care

#### **Alternative Options:**

N/A

## Alignment with Goal(s): N/A

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

## **Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
N/A	N/A	N/A

### Location: Sheriff's Office

Address (if applicable): N/A Precinct(s): Countywide

Service Name				
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expension
Funding Sources			-	
Existing Budget				
1000 - General Fund	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$	\$	\$
Additional Budget Request ( <i>Requ</i>	ires Fiscal Re	view Request Form)		
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
Total Funding Request	\$	\$	\$	\$
Personnel (Fill out section only if red	questing new I	PCNs)	-	•
Current Position Count for Service		-	-	-
Additional Positions Request	-	-	-	-

File #: 24-2144, Version: 1										
				1	J					
Total Personnel	-	-	-	-						

# Anticipated Court Date: 04/23/2024 Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Michael Lanham, Director of Finance, Sheriff's Office; Jessica Barelas, Senior Buyer, Purchasing

Attachments (if applicable): Letter