



## Legislation Details (With Text)

**File #:** 24-2469 **Version:** 1 **Name:**  
**Type:** Contract - Amendment **Status:** Passed  
**File created:** 4/15/2024 **In control:** Commissioners Court  
**On agenda:** 4/23/2024 **Final action:** 4/23/2024  
**Title:** Request for approval to extend a contract with Planet Ford Lincoln for supplemental body shop repairs and related items for Harris County for the period of May 1, 2024 - July 31, 2024, or until a new contract is in place, with no increase in pricing (210182), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-2469 Extension Job No. 210182

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): 210182

**Vendor/Entity Legal Name** (if applicable): Planet Ford Lincoln

**MWDBE Contracted Goal** (if applicable): 0%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request for approval to extend a contract with Planet Ford Lincoln for supplemental body shop repairs and related items for Harris County for the period of May 1, 2024 - July 31, 2024, or until a new contract is in place, with no increase in pricing (210182), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

**Background and Discussion:**

Request extension with Planet Ford Lincoln for Body Shop and Related Items

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
09/28/2021	227	Award
04/26/2022	193	Renewal No. 1
04/25/2023	216	Renewal No. 2

**Location: N/A**

Address (if applicable): N/A

Precinct(s): Countywide

**Fiscal and Personnel Summary**

Service Name					
			Current Fiscal Year Cost		Annual Fiscal Cost
			Labor	Non-Labor	Total
					Recurring Expenses
<b>Funding Sources</b>					
<b>Existing Budget</b>					
Choose an item.	\$	\$1,000,000	\$	\$	
Choose an item.	\$	\$	\$	\$	
Choose an item.	\$	\$	\$	\$	
Total Current Budget	\$	\$1,000,000	\$	\$	
<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )					
Choose an item.	\$	\$	\$	\$	
Choose an item.	\$	\$	\$	\$	
Choose an item.	\$	\$	\$	\$	
Total Additional Budget Request	\$	\$	\$	\$	
<b>Total Funding Request</b>	\$	<b>\$1,000,000</b>	\$	\$	

<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** April 23, 2024

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Universal Services-Fleet; Brittani Bell, Sr. Buyer, Purchasing

**Attachments** (if applicable): Letter