



## Legislation Details (With Text)

**File #:** 24-2468 **Version:** 1 **Name:**  
**Type:** Contract - Amendment **Status:** Passed  
**File created:** 4/15/2024 **In control:** Commissioners Court  
**On agenda:** 4/23/2024 **Final action:** 4/23/2024  
**Title:** Request for approval of an extension to JJ Auto Body, Inc. (Primary) and Tommie Vaughn Motors (Secondary) for supplemental body shop repairs and related items for Harris County for the period of May 1, 2024 - August 31, 2024, or until a new contract is in place, with no increase in pricing (220374), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-2468 Extension- Multiple Vendors

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): 220374

**Vendor/Entity Legal Name** (if applicable): JJ Auto Body, Inc. (Primary) and Tommie Vaughn Motors (Secondary)

**MWDBE Contracted Goal** (if applicable): 0%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request for approval of an extension to JJ Auto Body, Inc. (Primary) and Tommie Vaughn Motors (Secondary) for supplemental body shop repairs and related items for Harris County for the period of May 1, 2024 - August 31, 2024, or until a new contract is in place, with no increase in pricing (220374), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

**Background and Discussion:**

Request extension with JJ Auto Body, Inc and Tommie Vaughn Motors for Body Shop and Related Items

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☐ Justice and Safety  
☐ Economic Opportunity  
☐ Housing  
☐ Public Health  
☒ Transportation  
☐ Flooding  
☐ Environment  
☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
06/27/2023	266	Award

**Location: N/A**

Address (if applicable):

Precinct(s): Countywide

**Fiscal and Personnel Summary**

Service Name				
		Current Fiscal Year Cost		Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expenses
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Choose an item.	\$	\$2,300,000	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$2,300,000	\$	\$
<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	<b>\$2,300,000</b>	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** April 23, 2024

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Universal Services Fleet; Brittani Bell, Sr. Buyer, Purchasing

**Attachments** (if applicable): Letter