



## Legislation Details (With Text)

**File #:** 24-2198 **Version:** 1 **Name:**  
**Type:** Financial Surety **Status:** Passed  
**File created:** 4/10/2024 **In control:** Commissioners Court  
**On agenda:** 4/23/2024 **Final action:** 4/23/2024  
**Title:** Request for approval to retain financial surety for development projects for IDC Residential, LLC, A Texas Limited Liability Company in the amount of \$7,510.00 for Aldine Pines Sec 1, Precinct 2.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 4/23/2024 | 1    | Commissioners Court |        |        |

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, ENV SP, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Financial Surety

**Project ID (if applicable):** 2103150127

**Vendor/Entity Legal Name (if applicable):** IDC Residential, LLC, A Texas Limited Liability Company

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

### Request Summary (Agenda Caption):

Request for approval to retain financial surety for development projects for IDC Residential, LLC, A Texas Limited Liability Company in the amount of \$7,510.00 for Aldine Pines Sec 1, Precinct 2.

### Background and Discussion:

The request for approval is related to the requirements outlined in section 4.03, Financial Surety: cash deposit, bond, or letter of credit made in accordance with the Texas Local Government Code 232.004 or 232.0045 and Harris County Infrastructure Regulations. The request for Cancellation of Financially Surety as outlined in Section 11.01 of the Regulations of Harris County, Texas for The Release or Retain of Financial Surety fees referenced within the Harris County Infrastructure Regulations.

### Expected Impact:

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☒ Governance and Customer Service

**Prior Court Action** (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:** Aldine Pines Sec 1

Address (if applicable):

Precinct(s): Precinct 2

**Fiscal and Personnel Summary**

|                                                                                 |                          |           |       |                    |
|---------------------------------------------------------------------------------|--------------------------|-----------|-------|--------------------|
| Service Name                                                                    |                          |           |       |                    |
|                                                                                 | Current Fiscal Year Cost |           |       | Annual Fiscal Cost |
|                                                                                 | Labor                    | Non-Labor | Total | Recurring Expenses |
| <b>Funding Sources</b>                                                          |                          |           |       |                    |
| <b>Existing Budget</b>                                                          |                          |           |       |                    |
| Choose an item.                                                                 | \$                       | \$        | \$    | \$                 |
| Choose an item.                                                                 | \$                       | \$        | \$    | \$                 |
| Choose an item.                                                                 | \$                       | \$        | \$    | \$                 |
| Total Current Budget                                                            | \$                       | \$        | \$    | \$                 |
| <b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> ) |                          |           |       |                    |
| Choose an item.                                                                 | \$                       | \$        | \$    | \$                 |
| Choose an item.                                                                 | \$                       | \$        | \$    | \$                 |
| Choose an item.                                                                 | \$                       | \$        | \$    | \$                 |
| Total Additional Budget Request                                                 | \$                       | \$        | \$    | \$                 |
| <b>Total Funding Request</b>                                                    | \$                       | \$        | \$    | \$                 |

|                                                                 |   |   |   |   |
|-----------------------------------------------------------------|---|---|---|---|
| <b>Personnel</b> (Fill out section only if requesting new PCNs) |   |   |   |   |
| Current Position Count for Service                              | - | - | - | - |
| Additional Positions Request                                    | - | - | - | - |
| <b>Total Personnel</b>                                          | - | - | - | - |

**Anticipated Court Date:** April 23, 2024

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Darrell Hahn, Permits Manager, Permits, HCED

**Attachments** (if applicable):