Legislation Details (With Text)

| File #: | 24-2 | 2441 | Version: | 1 | Name: | | | |
|----------------|--|------------------|-------------|----|---------------|---------------------|--------|--|
| Туре: | Asse | Asset Management | | | Status: | Passed | | |
| File created: | 4/15 | /2024 | | | In control: | Commissioners Court | | |
| On agenda: | 4/23 | /2024 | | | Final action: | 4/23/2024 | | |
| Title: | Request for approval to accept an affidavit and petition submitted by the residents of Anderson Woods to lower the speed limit from 30 MPH to 20 MPH in accordance with sec. 545.355 of the Texas Transportation Code. | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | | | | | | | | |
| Date | Ver. | Action By | / | | Act | on | Result | |
| 4/23/2024 | 1 | Commis | sioners Cou | rt | | | | |

Department: Commissioner, Precinct 3

Department Head/Elected Official: Tom S. Ramsey, P.E., Commissioner

Regular or Supplemental RCA: Regular RCA **Type of Request:** Asset Management

Project ID (if applicable): Vendor/Entity Legal Name (if applicable):

MWDBE Contracted Goal (if applicable): N/A MWDBE Current Participation (if applicable): N/A Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval to accept an affidavit and petition submitted by the residents of Anderson Woods to lower the speed limit from 30 MPH to 20 MPH in accordance with sec. 545.355 of the Texas Transportation Code.

Background and Discussion: N/A

Expected Impact: N/A

Alignment with Goal(s):

- X Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- _ Transportation
- _ Flooding
- _ Environment
- X Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
| | | |

Location:

Address (if applicable): Precinct(s): Precinct 3

| Fiscal and Personnel Summa | ry | | | | |
|---|----------------|--------------------|-----------------------|-----------------|--|
| Service Name | | | | | |
| | Current Fise | cal Year Cost | Annual Fiscal Cost | | |
| | Labor | Non-Labor | Total | Recurring Expen | |
| Funding Sources | • | · | • | · | |
| Existing Budget | | | | | |
| Choose an item. | \$ | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | \$ | |
| Total Current Budget | \$ | \$ | \$ | \$ | |
| Additional Budget Request (<i>Requ</i> | ires Fiscal Re | view Request Form) | - | | |
| Choose an item. | \$ | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | \$ | |
| Total Additional Budget Request | \$ | \$ | \$ | \$ | |
| Total Funding Request | \$ | \$ | \$ | \$ | |
| Personnel (Fill out section only if re | questing new | PCNs) | | | |
| Current Position Count for Service | <u>-</u> | - | - | - | |
| Additional Positions Request | - | - | - | - | |
| Total Personnel | - | - | - | - | |

Anticipated Court Date: April 23, 2024 Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Conrad Joe, Administrative Assistant

Attachments (if applicable): petition