



## Legislation Details (With Text)

**File #:** 24-2087 **Version:** 1 **Name:**

**Type:** Contract - Termination **Status:** Passed

**File created:** 4/4/2024 **In control:** Commissioners Court

**On agenda:** 4/23/2024 **Final action:** 4/23/2024

**Title:** Request for approval to execute a Mutual Termination Agreement between Harris County and GC Engineering, Inc. in connection with the Riata Ranch and Barker Lake Subdivisions Drainage Improvements - 2018, UPIN 19103MF15J01, Precinct 3.

**Sponsors:** Mony Hossain

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, ENV SP, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Termination

**Project ID (if applicable):** UPIN - 19103MF15J01

**Vendor/Entity Legal Name (if applicable):** GC Engineering, Inc.

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

### Request Summary (Agenda Caption):

Recommendation by the County Engineer that Commissioners Court Approve a Mutual Termination Agreement between Harris County and GC Engineering, Inc. in connection with the Riata Ranch and Barker Lake Subdivisions Drainage Improvements - 2018, UPIN 19103MF15J01, Precinct 3.

### Background and Discussion:

The professional Services contract was originally executed on February 09, 2021 with GC Engineering, Inc. Per court action on February 21, 2023, this project was placed on Table 3 - Additional Potential Reductions.

### Expected Impact:

Approving this Termination of Agreement complies with the court action taken on February 21, 2023 for Table 3 - Additional Potential Reductions.

### Alternative Options:

No alternative option. Both parties agree to mutually terminate the agreement.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
09/25/2020	1	Authorization to Negotiate for Engineering Services
02/09/2021	16	Contract Award for Professional Engineering Services
06/28/2022	30	Amendment to Contract for Professional Engineering Services
02/21/2023	37	Adoption of recommendations 1, 2, and 4 as presented and to add the following: Pause the project identified in Table 3 of item 37, pending additional partner participation or precinct funding
09/19/23	116	Approval of Study Report

**Location:** Riata Ranch Subdivision and Barker Lake Subdivision

Address (if applicable): N/A

Precinct(s): Precinct 3

Fiscal and Personnel Summary				
Service Name				
		Current Fiscal Year Cost		Annual Fiscal Cost
		Labor	Non-Labor	Total
		Recurring Expenses		
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$	\$	\$
<b>Additional Budget Request (<i>Requires Fiscal Review Request Form</i>)</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$

Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** April 23, 2024

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Erwin Burden, P.E., CFM, Senior Director of Capital Project Infrastructure,  
Harris County Engineering Department

**Attachments** (if applicable): Mutual Termination Agreement