



## Legislation Details (With Text)

**File #:** 24-2075      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Passed  
**File created:** 4/2/2024      **In control:** Commissioners Court  
**On agenda:** 4/23/2024      **Final action:** 4/23/2024  
**Title:** Request that the County Judge execute the Accreditation in State Library System Application for authorization to apply for continuing system membership in the Texas State Library System.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. TSLAC Accreditation Application & Annual Survey [FY23]

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		

**Department:** County Library

**Department Head/Elected Official:** Edward Melton, Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Report

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** Texas State Library & Archives Commission

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

### Request Summary (Agenda Caption):

Request that the County Judge execute the Accreditation in State Library System Application for authorization to apply for continuing system membership in the Texas State Library System.

**Background and Discussion:** The Texas State Library and Archives Commission requires that libraries annually complete the Accreditation in State Library System Application along with their Annual Report.

**Expected Impact:** Having this Accreditation makes Harris County Public Library eligible for various grants from the Texas State Library and Archives Commission.

**Alternative Options:** The Public Library could lose accreditation, in turn losing grant opportunities and needing to request additional funds from Harris County General Fund.

**Alignment with Goal(s):**

- ☐ Justice and Safety  
☐ Economic Opportunity  
☐ Housing  
☐ Public Health  
☐ Transportation  
☐ Flooding  
☐ Environment  
☒ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

**Fiscal and Personnel Summary**

Service Name				
		<b>Current Fiscal Year Cost</b>		<b>Annual Fiscal Cost</b>
	<b>Labor</b>	<b>Non-Labor</b>	<b>Total</b>	<b>Recurring Expenses</b>
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$	\$
<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Additional Budget Request</b>	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date: 04.23.2024****Anticipated Implementation Date** (if different from Court date):

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Ashley Phillips, Executive Assistant, County Library

**Attachments** (if applicable): TSLAC Accreditation Application & Annual Survey [FY23]