



## Legislation Details

<b>File #:</b>	24-2603	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Executive Session	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	4/17/2024	<b>In control:</b>		Commissioners Court	
<b>On agenda:</b>	4/23/2024	<b>Final action:</b>			
<b>Title:</b>	Request by the Office of County Administration for an Executive Session for discussion and possible appointment of Reverend Alexander Johnson, a nominee from the County Judge, to the Harris County Public Defender Board, Position 5, for a term ending April 23, 2028.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 24-2603 OCA-Alexander Johnson.pdf				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------