

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

File #: 24-2299 Version: 1 Name:

Type: Transmittal Status: Accepted

File created: 4/10/2024 In control: Commissioners Court

On agenda: 4/23/2024 Final action: 4/23/2024

Title: Transmittal by the Flood Control District and the Harris County Housing and Community Development

Department on programmatic and financial updates regarding the CDBG-MIT Program, and the Flood

Control District's CDBG-DR Program.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. HCFCD CDBG-DR and CDBG-MIT Precinct Update - April 2024 - final2.pdf

| Date      | Ver. | Action By | Action | Result |
|-----------|------|-----------|--------|--------|
| 4/00/0004 | 4    | 0         |        |        |

4/23/2024 1 Commissioners Court

**Department:** Flood Control District

Department Head/Elected Official: Tina Petersen, Ph.D., P.E., Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Transmittal

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

### Request Summary (Agenda Caption):

Transmittal by the Flood Control District and the Harris County Housing and Community Development Department on programmatic and financial updates regarding the CDBG-MIT Program, and the Flood Control District's CDBG-DR Program.

#### **Background and Discussion:**

This transmittal provides a programmatic and financial update from the Flood Control District on their CDBG-DR and CDBG-MIT programs, as well as updates from the Harris County Housing on elements of their CDBG-MIT program.

### **Expected Impact:**

Receipt of this item will allow the opportunity to regularly update commissioners on project status within their precincts and allow for the opportunity to discuss any concerns and answer questions.

**Alternative Options: N/A** 

## Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- X Flooding
- \_ Environment
- \_ Governance and Customer Service

Prior Court Action (if any): N/A

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

Location: N/A

Address (if applicable): Precinct(s): Countywide

| Fiscal and Personnel Summa              | ry                       |                    |       |                       |  |
|---|--------------------------|--------------------|-------|-----------------------|--|
| Service Name N/A                        |                          |                    |       |                       |  |
| •                                       | Current Fiscal Year Cost |                    |       | Annual Fiscal<br>Cost |  |
|   | Labor                    | Non-Labor          | Total | Recurring Expens      |  |
| Funding Sources                         | •                        | •                  | •     | •                     |  |
| Existing Budget                         |                          |                    |       |                       |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Total Current Budget                    | \$                       | \$                 | \$    | \$                    |  |
| Additional Budget Request ( <i>Requ</i> | ires Fiscal Re           | view Request Form) | -     |                       |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Total Additional Budget Request         | \$                       | \$                 | \$    | \$                    |  |
| Total Funding Request                   | \$                       | \$                 | \$    | \$                    |  |
| Personnel (Fill out section only if re  | questing new             | PCNs)              | -     | •                     |  |
| Current Position Count for Service      | j  -                     | -                  | _     | -                     |  |
| Additional Positions Request            | -                        | -                  | -     | -                     |  |

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|-----------------------------|---|---|---|---|--|--|--|--|
|                             |   |   |   |   |  |  |  |  |
| Total Personnel             | - | - | - | - |  |  |  |  |

**Anticipated Court Date: April 23, 2024** 

**Anticipated Implementation Date (if different from Court date):** 

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Yesenia Martinez, Commissioners Court Coordinator, Flood Control

District

Attachments (if applicable): Report