



## Legislation Details

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**File #:** 24-2572      **Version:** 1      **Name:**

**Type:** Contract - Award      **Status:** Passed

**File created:** 4/17/2024      **In control:** Commissioners Court

**On agenda:** 4/23/2024      **Final action:** 4/23/2024

**Title:** Request by the Office of the Purchasing Agent for approval of an award on the basis of successful negotiations with the best evaluation and that the County Judge execute an agreement with Michael Baker International, Inc. in the amount of \$2,000,000 for professional architectural and/or engineering services to provide staff augmentation services for the development and implementation of roads, bridges, drainage, transportation, parks, and trails projects for the Office of the County Engineer for the period of April 23, 2024 - April 22, 2025 with four (4) one-year renewal options (230436), MWDBE Contracted Goal: 15%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-2572 PA-Michael Baker.pdf

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		