



## Legislation Details (With Text)

**File #:** 24-2378      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 4/12/2024      **In control:** Commissioners Court  
**On agenda:** 4/23/2024      **Final action:** 4/23/2024  
**Title:** Request that the County Judge execute an agreement with AIDS Healthcare Foundation in the amount of \$461,325, \$13,875, and \$174,952; Houston Area Community Services (Avenue 360), \$383,820 and \$126,324; and Legacy Community Health Services, \$1,014,077 and \$189,475 for Ryan White Program Part A services for Public Health Services/Ryan White Grant Administration through February 28, 2025 in connection with a renewal approved by Commissioners Court on December 19, 2023 (220352), Justification for 0% MWDBE Participation Goal: 0% - Minimal MWDBE Availability.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-2378 Agreement - Multiple Vendors Job No. 220352

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): 220352

**Vendor/Entity Legal Name** (if applicable): AIDS Healthcare Foundation; Houston Area Community Services (Avenue 360); Legacy Community Health Services

**MWDBE Contracted Goal** (if applicable): 0%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Minimal MWDBE Availability

**Request Summary (Agenda Caption):**

Request that the County Judge execute an agreement with AIDS Healthcare Foundation in the amount of \$461,325, \$13,875, and \$174,952; Houston Area Community Services (Avenue 360), \$383,820 and \$126,324; and Legacy Community Health Services, \$1,014,077 and \$189,475 for Ryan White Program Part A services for Public Health Services/Ryan White Grant Administration through February 28, 2025 in connection with a renewal approved by Commissioners Court on December 19, 2023 (220352), Justification for 0% MWDBE Participation Goal: 0% - Minimal MWDBE Availability.

**Background and Discussion:**

Ryan White Part A is a federal program administered through the Health Resources and Services

Administration (HRSA). The grant serves individuals living with HIV who have no health insurance (public or private), have insufficient health care coverage, or lack financial resources to get the care they need for their HIV disease. In addition to outpatient medical care, Ryan White also funds services that support access or retention to medical care.

#### Expected Impact:

To provide optimal HIV care and treatment for people with HIV who are low-income, uninsured, and underserved, to improve their medical outcomes.

#### Alternative Options:

Approval ensures uninterrupted HIV services for residents living with HIV and staffing to support grant activities.

#### Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

#### Prior Court Action (if any):

Date	Agenda Item #	Action Taken
5/16/2023	380	Original Agreement Approved

#### Location: N/A

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary				
Service Name				
		Current Fiscal Year Cost		Annual Fiscal Cost
		Labor	Non-Labor	Total
		Recurring Expenses		
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$

Total Current Budget	\$	\$	\$	\$
<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** 4/23/2024

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Dr. Ericka Brown, Director of Community Health and Wellness, Public Health Services; Matthew McGarrity, Senior Buyer, Purchasing

**Attachments** (if applicable): Letter, Agreement(s)