

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

File #: 24-2377 Version: 1 Name:

Type: Contract - Award Status: Passed

File created: 4/12/2024 In control: Commissioners Court

On agenda: 4/23/2024 Final action: 4/23/2024

**Title:** Request for approval of an award on the basis of low bid to Environmental Allies, LLC in the amount

of \$816,797 for drainage system repairs for Hurricane Harvey repair for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (240049), MWDBE Contracted

Goal: 18.18%.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

| Date Ver. Action By Action Result |
|-----------------------------------|
|-----------------------------------|

4/23/2024 1 Commissioners Court

**Department:** Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Award

Project ID (if applicable): 240049

Vendor/Entity Legal Name (if applicable): Environmental Allies, LLC

MWDBE Contracted Goal (if applicable): 18.18%

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal is not 0% and is listed above

#### Request Summary (Agenda Caption):

Request for approval of an award on the basis of low bid to Environmental Allies, LLC in the amount of \$816,797 for drainage system repairs for Hurricane Harvey repair for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (240049), MWDBE Contracted Goal: 18.18%.

#### **Background and Discussion:**

This project will repair six (6) of the remaining Hurricane Harvey damage repair sites that are eligible for FEMA Public Assistance and have not yet been repaired. (This excludes damages covered by the 8 Sediment Projects (PW 7401-7408) and the Kickerillo-Mischer Preserve Project (PW 7426).) The scope of this project is to repair erosion, slope and pipe failures that impact public welfare/infrastructure on the following channels:

B106-00-00-X015 - pipe repair at the confluence of B106-00-00 and B106-02-00 D124-00-00-X012 - slope failure repair approximately 100 ft d/s of Wilcrest Drive

1100-00-00-X035 - erosion repair from Harris Ave to approximately 600 ft d/s of Harris Ave

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I101-00-00-X020 - void repair u/s of Beusch Dr.

Q112-00-00-X025 - pipe and slope failure repair D/S of Sjolander Road

U106-00-00-X066 - pipe and erosion repair approx. 465 ft U/S of Pine Falls Drive

#### **Expected Impact:**

The intent of this repair contract is to serve as a means for conducting FEMA reimbursable Drainage System Repairs in Harris County, Precincts 2, 3, and 4.

## **Alternative Options:**

Do not proceed with the project. The channel conditions will continue to deteriorate causing impacts downstream and to adjacent property.

# Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- X Flooding
- \_ Environment
- Governance and Customer Service

### Prior Court Action (if any):

| Date      | Agenda Item # | Action Taken             |
|-----------|---------------|--------------------------|
| 2/27/2024 | 453           | Approved for Advertising |

Location: N/A

Address (if applicable): Various locations in Harris County

Precinct(s): Precincts 2, 3, & 4

| Fiscal and Perso   | onnel Summary         | /            |                       |              |                  |  |  |
|--------------------|-----------------------|--------------|-----------------------|--------------|------------------|--|--|
| Service Name       | Construction Services |              |                       |              |                  |  |  |
|                    |                       | Current Fisc | Annual Fiscal<br>Cost |              |                  |  |  |
|                    | I                     | Labor        | Non-Labor             | Total        | Recurring Expens |  |  |
| Funding Sources    |                       |              | •                     | •            | •                |  |  |
| Existing Budget    |                       |              |                       |              |                  |  |  |
| Tax Revenue - FCD  | Ç                     | \$           | \$816,797.25          | \$816,797.25 | \$               |  |  |
| Choose an item.    | Ç                     | \$           | \$                    | \$           | \$               |  |  |
| Choose an item.    | Ç                     | \$           | \$                    | \$           | \$               |  |  |
| Total Current Budg | get                   | <del></del>  | \$816,797.25          | \$816,797.25 | \$               |  |  |

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|   |               |                   |      | •  |  |
|---|---------------|-------------------|------|----|--|
| Additional Budget Request (Requ         | ires Fiscal F | Review Request Fo | orm) |    |  |
| Choose an item.                         | \$            | \$                | \$   | \$ |  |
| Choose an item.                         | \$            | \$                | \$   | \$ |  |
| Choose an item.                         | \$            | \$                | \$   | \$ |  |
| Total Additional Budget Request         | \$            | \$                | \$   | \$ |  |
| Total Funding Request                   | \$            | \$                | \$   | \$ |  |
| Personnel (Fill out section only if red | questing nev  | v PCNs)           |      | •  |  |
| Current Position Count for Service      | -             | -                 | -    | -  |  |
| Additional Positions Request            | -             | -                 | -    | -  |  |
| Total Personnel                         | -             | -                 | -    | -  |  |

**Anticipated Court Date: 4/23/24** 

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Tara Burrer, Project Manager, HCFCD; Maria Heinzmann, Senior Buyer,

**Harris County Purchasing** 

Attachments (if applicable): Letter