



## Legislation Details

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**File #:** 24-2521      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Passed

**File created:** 4/15/2024      **In control:** Commissioners Court

**On agenda:** 4/23/2024      **Final action:** 4/23/2024

**Title:** Request by the County Judge for approval to accept an amendment to an agreement with the Office of the Governor/Homeland Security Grants Division to extend the grant end date to May 31, 2024 for the FY 2022 Regional Planners project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-2521 signed.pdf

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		