

Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

Legislation Details (With Text)

File #: 24-2248 **Version**: 1 **Name**:

Type: Transmittal Status: Accepted

File created: 4/10/2024 In control: Commissioners Court

On agenda: 4/23/2024 Final action: 4/23/2024

Title: Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for

biomedical equipment maintenance services, parts and related items for Harris County (230475).

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-2248 Transmittal Job No. 230475 .pdf

Date Ver. Action By Action Result

4/23/2024 1 Commissioners Court

Department: Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Transmittal

Project ID (if applicable): 230475

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for biomedical equipment maintenance services, parts and related items for Harris County (230475).

Background and Discussion:

Pursuant to Tex. Loc. Gov't Code §262.0295(a) and §262.030(d), for any RFP contract submitted and included on this request, submission shall constitute (1)a determination by the Purchasing Agent that it is impractical to prepare detailed specifications for an item to support the award of a purchase contract, and (2) a notification to the commissioner's court of the same. If such letter is returned to Purchasing without alterations by commissioner's court, that (3) shall constitute a finding by commissioner's court that it is impractical to prepare detailed specifications for that item to support the award of a purchase contract, and the Purchasing Agent may use the multistep competitive proposal procedure, or an "RFP" as per Tex. Loc. Gov't Code§262.0295 and §262.030.

| File #: 24-2248, Version: 1 | |
|-----------------------------|--|
|-----------------------------|--|

Expected Impact: N/A

Alternative Options: N/A

Alignment with Goal(s): N/A

- _ Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- $_\, {\sf Transportation}$
- _ Flooding
- _ Environment
- _ Governance and Customer Service

Prior Court Action (if any): N/A

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
| | | |

Location:

Address (if applicable): N/A Precinct(s): Choose an item.

| Fiscal and Personnel Summary | | | | | | | |
|-----------------------------------------|--------------------------|--------------------|-------|-----------------------|--|--|--|
| Service Name | | | | | | | |
| · | Current Fiscal Year Cost | | | Annual Fiscal Cost | | | |
| | Labor | Non-Labor | Total | Recurring Expens | | | |
| Funding Sources | • | • | | | | | |
| Existing Budget | | | | | | | |
| Choose an item. | \$ | \$ | \$ | \$ | | | |
| Choose an item. | \$ | \$ | \$ | \$ | | | |
| Choose an item. | \$ | \$ | \$ | \$ | | | |
| Total Current Budget | \$ | \$ | \$ | \$ | | | |
| Additional Budget Request (<i>Requ</i> | ires Fiscal Re | view Request Form) | | | | | |
| Choose an item. | \$ | \$ | \$ | \$ | | | |
| Choose an item. | \$ | \$ | \$ | \$ | | | |
| Choose an item. | \$ | \$ | \$ | \$ | | | |
| Total Additional Budget Request | \$ | \$ | \$ | \$ | | | |

File #: 24-2248, Version: 1

| Total Funding Request | \$ | \$ | \$ | \$ | | |
|----------------------------------------------------------|----|----|----|----|--|--|
| Personnel (Fill out section only if requesting new PCNs) | | | | | | |
| Current Position Count for Service | - | - | - | - | | |
| Additional Positions Request | - | - | - | - | | |
| Total Personnel | - | - | - | - | | |

Anticipated Court Date: April 23, 2024

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Teresa Browder, Buyer, Purchasing

Attachments (if applicable): Letter