

## Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

## Legislation Details (With Text)

File #: 24-2516 **Version**: 1 **Name**:

Type: Contract - Award Status: Passed

File created: 4/15/2024 In control: Commissioners Court

On agenda: 4/23/2024 Final action: 4/23/2024

Title: Request for approval of an Order Authorizing Agreement with Greenberg Traurig, LLP.

**Sponsors:** Bridget Johnson

Indexes:

Code sections:

Attachments: 1. Order Greenberg Traurig 4-23-24

Date Ver. Action By Action Result

4/23/2024 1 Commissioners Court

**Department:** County Attorney

Department Head/Elected Official: Christian D. Menefee

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Award

**Project ID** (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

## Request Summary (Agenda Caption):

Request for approval of an Order Authorizing Agreement with Greenberg Traurig, LLP.

Background and Discussion: N/A

**Expected Impact: N/A** 

Alternative Options: N/A

Alignment with Goal(s): N/A

\_ Justice and Safety

\_ Economic Opportunity

| File #: 24-2516, Version: 1  |  |
|------------------------------|--|
| _ Housing<br>_ Public Health |  |
| _ Transportation             |  |

\_ Flooding \_ Environment

\_ Governance and Customer Service

Prior Court Action (if any): N/A

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

Location: N/A

Address (if applicable): Precinct(s): Choose an item.

| Fiscal and Personnel Summary            |                          |                    |       |                       |  |  |
|---|--------------------------|--------------------|-------|-----------------------|--|--|
| Service Name                            |                          |                    |       |                       |  |  |
| ·                                       | Current Fiscal Year Cost |                    |       | Annual Fiscal<br>Cost |  |  |
|   | Labor                    | Non-Labor          | Total | Recurring Expen       |  |  |
| Funding Sources                         | •                        |                    | •     | •                     |  |  |
| Existing Budget                         |                          |                    |       |                       |  |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |  |
| Total Current Budget                    | \$                       | \$                 | \$    | \$                    |  |  |
| Additional Budget Request ( <i>Requ</i> | iires Fiscal Re          | view Request Form) |       |                       |  |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |  |
| Total Additional Budget Request         | \$                       | \$                 | \$    | \$                    |  |  |
| Total Funding Request                   | \$                       | \$                 | \$    | \$                    |  |  |
| Personnel (Fill out section only if re  | questing new             | PCNs)              | •     | •                     |  |  |
| Current Position Count for Service      | 9 -                      | -                  | -     | -                     |  |  |
| Additional Positions Request            | -                        | -                  | -     | -                     |  |  |
| Total Personnel                         | -                        | -                  | -     | -                     |  |  |

Anticipated Court Date: N/A

File #: 24-2516, Version: 1

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Bridget Johnson, Executive Assistant & Agenda Coordinator, Office of the

County Attorney Christian D. Menefee

Attachments (if applicable): Order