



## Legislation Details

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**Type:** Transmittal      **Status:** Accepted

**File created:** 4/10/2024      **In control:** Commissioners Court

**On agenda:** 4/23/2024      **Final action:** 4/23/2024

**Title:** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for supplemental jury meals for Harris County (240056).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		