



## Legislation Details (With Text)

**File #:** 24-2370      **Version:** 1      **Name:**  
**Type:** Public Notice      **Status:** Agenda Ready  
**File created:** 4/11/2024      **In control:** Commissioners Court  
**On agenda:** 4/18/2024      **Final action:**  
**Title:** April 12, 2024 - NOTICE OF A PUBLIC MEETING  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2024-04-18Public Notice (24-2370)

Date	Ver.	Action By	Action	Result
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**Department:** County Clerk

**Department Head/Elected Official:** Teneshia Hudspeth, County Clerk and Ex-Officio Clerk of Commissioners Court of Harris County, Texas

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Public Notice

**Project ID** (if applicable):

**Vendor/Entity Legal Name** (if applicable):

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

April 12, 2024 - NOTICE OF A PUBLIC MEETING

**Background and Discussion:**

N/A

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☒ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

**Fiscal and Personnel Summary**

Service Name				
		Current Fiscal Year Cost		Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expenses
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$	\$	\$
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	\$	\$
<b>Personnel (Fill out section only if requesting new PCNs)</b>				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** N/A

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** James E. Hastings Jr., Director, Commissioners Court Records, County Clerk

**Attachments (if applicable):** Public Notice