



## Legislation Details

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**File #:** 24-2059      **Version:** 1      **Name:**  
**Type:** Commercial Paper      **Status:** Passed  
**File created:** 3/27/2024      **In control:** Commissioners Court  
**On agenda:** 4/4/2024      **Final action:** 4/4/2024  
**Title:** Request for approval of commercial paper funding for the Office of the County Engineer for the Harris County Sheriff Office's Swift Water Training Facility project in the amount of \$345,000.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/4/2024	1	Commissioners Court		