



Legislation Details

File #: 24-2059 **Version:** 1 **Name:**
Type: Commercial Paper **Status:** Passed
File created: 3/27/2024 **In control:** Commissioners Court
On agenda: 4/4/2024 **Final action:** 4/4/2024
Title: Request for approval of commercial paper funding for the Office of the County Engineer for the Harris County Sheriff Office's Swift Water Training Facility project in the amount of \$345,000.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
4/4/2024	1	Commissioners Court		