



Legislation Details (With Text)

File #: 24-1997 **Version:** 1 **Name:**

Type: Public Notice **Status:** Agenda Ready

File created: 3/19/2024 **In control:** Commissioners Court

On agenda: 4/4/2024 **Final action:**

Title: March 28, 2024 - NOTICE OF A PUBLIC MEETING

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2024-04-04Public Notice (24-1997).pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Department: County Clerk
Department Head/Elected Official: Teneshia Hudspeth, County Clerk and Ex-Officio Clerk of Commissioners Court of Harris County, Texas

Regular or Supplemental RCA: Regular RCA
Type of Request: Public Notice

Project ID (if applicable):
Vendor/Entity Legal Name (if applicable):

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A
Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):
 March 28, 2024 - NOTICE OF A PUBLIC MEETING

Background and Discussion:

N/A

Expected Impact:

N/A

Alternative Options:

N/A

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
| | | |

Location:

Address (if applicable):

Precinct(s): Choose an item.

Fiscal and Personnel Summary

| | | | | | |
|--|----|----|---------------------------------|------------------|---------------------------|
| Service Name | | | | | |
| | | | Current Fiscal Year Cost | | Annual Fiscal Cost |
| | | | Labor | Non-Labor | Total |
| | | | | | Recurring Expenses |
| Funding Sources | | | | | |
| Existing Budget | | | | | |
| Choose an item. | \$ | \$ | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ | \$ | \$ |
| Total Current Budget | \$ | \$ | \$ | \$ | \$ |
| Additional Budget Request (Requires Fiscal Review Request Form) | | | | | |
| Choose an item. | \$ | \$ | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ | \$ | \$ |
| Total Additional Budget Request | \$ | \$ | \$ | \$ | \$ |
| Total Funding Request | \$ | \$ | \$ | \$ | \$ |
| Personnel (Fill out section only if requesting new PCNs) | | | | | |
| Current Position Count for Service | - | - | - | - | - |
| Additional Positions Request | - | - | - | - | - |
| Total Personnel | - | - | - | - | - |

Anticipated Court Date: N/A

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: James E. Hastings Jr., Director, Commissioners Court Records, County Clerk

Attachments (if applicable): N/A