

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

File #: 24-1444 Version: 1 Name:

Type: Grant Status: Passed

File created: 3/13/2024 In control: Commissioners Court

On agenda: 3/26/2024 Final action: 3/26/2024

**Title:** Request by Public Health Services for approval of an amendment to an agreement with the U.S.

Department of Health and Human Services to realign budget categories within the Community Health

Workers for Public Health Response and Resilient Communities Program grant.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result
3/26/2024	1	Commissioners Court		

**Department:** Public Health Services

Department Head/Elected Official: Barbie L. Robinson, MPP, JD, CHC – Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Grant

**Project ID** (if applicable): FY24 C19 CHW

Vendor/Entity Legal Name (if applicable): U.S. Department of Health and Human Services

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

### Request Summary (Agenda Caption):

Request by Public Health Services for approval of an amendment to an agreement with the U.S. Department of Health and Human Services to realign budget categories within the Community Health Workers for Public Health Response and Resilient Communities Program grant.

### **Background and Discussion:**

This request is for an amendment to realign budget categories within the grant. The Notice of Award was approved on Commissioners Court on August 8th, 2023. Additional Context: Through funding made possible by the Centers for Disease Control and Prevention, Harris County Public Health (HCPH) will provide training and deployment of community health workers (CHWs) to response efforts and by building and strengthening community resilience to fight COVID-19 through addressing existing health disparities.

### **Expected Impact:**

This will enable HCPH to have dedicated Community Health Workers with boots on the ground daily to

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mitigate further impacts of COVID-19 and continue to connect the community to valuable resources in a datadriven and equitable fashion. Additionally, resource navigators will continue to provide application assistance for state and local benefits for those eligible.

## **Alternative Options:**

N/A

# Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- X Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

# Prior Court Action (if any):

Date	Agenda Item #	Action Taken
09/28/2021	17	Award Acceptance Approved
08/23/2022	16	Grant Renewal Approved
01/10/2023	6	Amendment Approved
08/08/2023	16	Grant Renewal & Amendment Approved

#### Location:

Address (if applicable): N/A Precinct(s): Countywide

Fiscal and Personnel Summary							
Service Name Community Health Workers							
,	Current Fi	scal Year Cost	Annual Fiscal Cost				
	Labor	Non-Labor	Total	Recurring Expe			
Funding Sources	•	•	•	•			
Existing Budget							
	\$	\$	\$	\$			
	\$	\$	\$	\$			
	\$	\$	\$	\$			
Total Current Budget	\$	\$	\$	\$			
Additional Budget Reque	st (Requires Fis	scal Review Reque	st Form)	•			
	\$	\$	\$	\$			

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	\$	\$	\$	\$			
	\$	\$	\$	\$			
Total Additional Budget Reque	\$	\$	\$	\$			
Total Funding Request	\$	\$	\$	\$			
Personnel(Fill out section only if requesting new PCNs)							
Current Position Count for Ser	-	-	-	-			
Additional Positions Request	-	-	-	-			
Total Personnel	-	-	-	-			

Anticipated Court Date: March 26, 2024

Anticipated Implementation Date (if different from Court date): March 26, 2024

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Rohish Lal, Director of the Office of Communications, Education & Engagement, Public Health Services

**Attachments** (if applicable): Department of Health and Human Services Center for Disease Control and Prevention Notice of Award