

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

File #: 24-1396 Version: 1 Name:

Type: Contract - Termination Status: Passed

File created: 3/12/2024 In control: Commissioners Court

On agenda: 3/26/2024 Final action: 3/26/2024

Title: Request for approval to execute a Mutual Termination Agreement with Lockwood, Andrews &

Newnam, Inc. in connection with North Park Forest Subdivision Drainage Improvements - 2018, UPIN 19104MF12N01, Precinct 1 (Previously Precinct 4), Justification for 0% MWDBE Participation Goal:

N/A - project was awarded prior to launch of County's M/WBE Program.

**Sponsors:** Mony Hossain

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/26/2024	1	Commissioners Court		

**Department:** County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, ENV-SP, County Engineer

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Contract - Termination

Project ID (if applicable): UPIN 19104MF12N01

Vendor/Entity Legal Name (if applicable): Lockwood, Andrews & Newnam, Inc

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's

M/WBE Program

#### Request Summary (Agenda Caption):

Request for approval to execute a Mutual Termination Agreement with Lockwood, Andrews & Newnam, Inc. in connection with North Park Forest Subdivision Drainage Improvements - 2018, UPIN 19104MF12N01, Precinct 1 (Previously Precinct 4), Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

#### **Background and Discussion:**

The professional Services contract was originally approved by Commissioners Court on October 09, 2018, with Lockwood, Andrews & Newnam, Inc. Per court action on February 21, 2023, this project was placed on Table 3 - Additional Potential Reductions. The project will not be pursued further due to no documented structural flooding in the subdivision.

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### **Expected Impact:**

Approving this Termination of Agreement complies with the court action taken on February 21, 2023, for Table 3 - Additional Potential Reductions.

## **Alternative Options:**

No alternative option. Both parties agree to mutually terminate the agreement.

## Alignment with Goal(s):

- \_ Justice and Safety
- **Economic Opportunity**
- \_ Housing
- Public Health
- X Transportation
- X Flooding
- \_ Environment
- \_ Governance and Customer Service

# Prior Court Action (if any):

Date	Agenda Item #	Action Taken	
02/21/2023 37		Adoption of recommendations 1, 2, and 4 as presented and to add the following: Pause the project identified in Table 3 of Item 37, pending additional partner participation or precinct funding.	
04/30/2019	04	Study Report Approval.	
10/09/2018	17	Contract Award for Professional Engineering Service.	

#### **Location:**

Address (if applicable): North Park Forest Subdivision

Precinct(s): Precinct 1

Fiscal and Personnel Su	y			
Service Name				Annual Fiscal
	Current Fis	Current Fiscal Year Cost		
	Labor	Non-Labor	Total	Recurring Expens
Funding Sources	•	•	•	
Existing Budget				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$	\$	\$
Additional Budget Request	(Requires Fiscal Re	view Request Form)	•	•
Choose an item.	\$	\$	\$	\$

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Choose an item.	\$	\$	\$	\$		
Choose an item.	\$	\$	\$	\$		
Total Additional Budget Request	\$	\$	\$	\$		
Total Funding Request	\$	\$	\$	\$		
Personnel (Fill out section only if requesting new PCNs)						
Current Position Count for Service	_	-	_	-		
Additional Positions Request	-	-	-	-		
Total Personnel	-	-	-	-		

Anticipated Court Date: March 26, 2024

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: : Erwin Burden, P.E., CFM, Director of Disaster & Resiliency Division,

Harris County Engineering Department

Attachments (if applicable): Mutual Termination Agreement