



Legislation Details (With Text)

**File #:** 24-1647      **Version:** 1      **Name:**  
**Type:** Position      **Status:** Passed  
**File created:** 3/15/2024      **In control:** Commissioners Court  
**On agenda:** 3/26/2024      **Final action:** 3/26/2024

**Title:** Request for approval to transfer a certain position and employee, including associated budget, accrued time balances, certain equipment, parking space, and assets to the Office of County Administration effective April 6, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-1647 Transfer position to OCA.pdf

Date	Ver.	Action By	Action	Result
3/26/2024	1	Commissioners Court		

**Department:** Management and Budget

**Department Head/Elected Official:** Daniel Ramos, Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Position

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to transfer a certain position and employee, including associated budget, accrued time balances, certain equipment, parking space, and assets to the Office of County Administration effective April 6, 2024.

**Background and Discussion:**

The Grants & Partnerships Department in the Office of County Administration established a “grants management” team to support County departments and Commissioners Court offices in seeking and managing external funding outside of the ARPA portfolio, to advance collaboration and engagement among County departments, stakeholders, and partners to further Harris County initiatives.

**Expected Impact:**

The transfer of this position will help consolidate and align grants-management efforts across the County.

**Alternative Options:**

Keep position where it is.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action** (if any): N/A

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>				
Service Name				
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expenses
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Choose an item.	\$59,714	\$	\$	\$129,381
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Current Budget</b>	\$59,714	\$	\$	\$129,381
<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Additional Budget Request</b>	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** March 26, 2024

**Anticipated Implementation Date (if different from Court date):** April 6, 2024

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Tom Hargis, Director, Grants & Partnerships, Office of County Administration

**Attachments** (if applicable): 3441 and Job Description