



Legislation Details (With Text)

File #: 24-1604 **Version:** 1 **Name:**

Type: Contract - Amendment **Status:** Passed

File created: 3/14/2024 **In control:** Commissioners Court

On agenda: 3/26/2024 **Final action:** 3/26/2024

Title: Request for approval of a change in contract with Centennial Contractors Enterprises, Inc., in connection with the HCCO Civil Courthouse Level 3, 6, & 7 Renovation - 2022, with an addition in the amount of \$3,685.58, Job No. 22/0454-1, UPIN 23515MF2N801, Precinct 1, MWDBE Contracted Goal: 18.3%, MWDBE Current Participation: 44%.

Sponsors: Mony Hossain

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/26/2024	1	Commissioners Court		

Department: County Engineer

Department Head/Elected Official: Dr. Milton Rahman, Ph.D, P.E, PMP, CFM, ENV -SP, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): 22/0454

Vendor/Entity Legal Name (if applicable): Centennial Contractors Enterprises, Inc.

MWDBE Contracted Goal (if applicable): 18.3%

MWDBE Current Participation (if applicable): 44%

Justification for 0% MWDBE Participation Goal: N/A - Goal is not 0% and is listed above

Request Summary (Agenda Caption):

Request for approval of a change in contract with Centennial Contractors Enterprises, Inc., in connection with the HCCO Civil Courthouse Level 3, 6, & 7 Renovation - 2022, with an addition in the amount of \$3,685.58, Job No. 22/0454-1, UPIN 23515MF2N801, Precinct 1, MWDBE Contracted Goal: 18.3%, MWDBE Current Participation: 44%.

Background and Discussion:

The HCCO Civil Courthouse Level 3, 6, & 7 Renovation involves a partial renovation of three floors of the Harris County Civil Courthouse. Updates involve new floorplan layouts in the form of building out new offices, storage rooms, communications studio, open work areas, & a new break room. The goal of these changes is to further optimize the use of space on these floors for the benefit of the Office of the County Clerk.

This change in contract includes incidental added costs for electrical wiring and hardware revisions on the 7th

floor, cost of additional electrical demo & make-safe required by unforeseen field conditions and capturing added scope items on the 3rd floor per end user request.

Expected Impact:

These changes allow the contractor to bill for required changes resulting from unforeseen conditions and Owner Requests.

Alternative Options:

Should we not move forward with this change in contract, these items will remain unreconciled delaying the closeout of the contract and project.

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
03-08-2023	151	Approval of FIM for the County Clerk Area Renovation project
03-14-2023	228	Approved - Contract Award

Location:

Address (if applicable): 201 Caroline St., Houston, TX 77002

Precinct(s): Precinct 1

Fiscal and Personnel Summary				
Service Name	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expense
Funding Sources				
Existing Budget				
Commercial Paper	\$	\$3,685.58	\$3,685.58	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$3,685.58	\$3,685.58	\$

Additional Budget Request (<i>Requires Fiscal Review Request Form</i>)				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
Total Funding Request	\$	\$3,685.58	\$3,685.58	\$
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
Total Personnel	-	-	-	-

Anticipated Court Date: March 26, 2024

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Ross Hosket P.E., CFM, Env SP, Interim director of Capital Project Facility, Engineering

Attachments (if applicable): County Auditor’s Form 1258B (Job No. 22/0454-1)