



Legislation Details (With Text)

File #: 24-1580 **Version:** 1 **Name:**
Type: Contract - Amendment **Status:** Passed
File created: 3/14/2024 **In control:** Commissioners Court
On agenda: 3/26/2024 **Final action:** 3/26/2024
Title: Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Urban Harvest, Inc. to decrease funds by \$358,198 to adjust the Federal Award Identification Table for reducing food insecurities for Public Health Services for the period of November 15, 2022 - March 14, 2025 (220162), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-1580 Agreement- Urban Harvest, Inc.

Date	Ver.	Action By	Action	Result
3/26/2024	1	Commissioners Court		

Department: Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): 220162

Vendor/Entity Legal Name (if applicable): Urban Harvest, Inc.

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible

Request Summary (Agenda Caption):

Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Urban Harvest, Inc. to decrease funds by \$358,198 to adjust the Federal Award Identification Table for reducing food insecurities for Public Health Services for the period of November 15, 2022 - March 14, 2025 (220162), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

Background and Discussion:

Before the COVID-19 pandemic, 0.8M Harris County residents were estimated to be food insecure, with an additional 1.3M residents at risk of food insecurity. The pandemic only exacerbated these challenges, with local food banks seeing significant increases in demand for food. Harris County has been able to provide substantial immediate relief to local organizations, funding labor services to food banks across the County via an umbrella grant to the Houston Food Bank. The purpose of this amendment is to revise the statement of

work.

Expected Impact: Strengthen Urban Harvest's food distribution infrastructure, support local farmers, and improve County residents' health through expanded access to fresh produce and nutrition education.

Alternative Options:

N/A

Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
5/10/2022	22-2805	Approval of a project scheduled for advertisement and consent for
8/23/2022	22-5048	Approval of contract award on the basis of best proposals meeting requirements to four (4) vendors (220162)
11/15/2022	227226	Approval to execute an agreement with Urban Harvest, Inc.

Location:

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary				
Service Name				
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expenses
Funding Sources				
Existing Budget				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$	\$	\$
Additional Budget Request (<i>Requires Fiscal Review Request Form</i>)				

Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
Total Funding Request	\$	\$	\$	\$
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
Total Personnel	-	-	-	-

Anticipated Court Date: March 26, 2024

Anticipated Implementation Date (if different from Court date): March 26, 2024

Emergency/Disaster Recovery Note: COVID-19 related item

Contact(s) name, title, department: Dr. Ericka Brown, Director of Community Health and Wellness Division, Public Health Services; Matthew McGarrity, Senior Buyer, Purchasing

Attachments (if applicable): Letter, Amendment