



Legislation Details (With Text)

File #: 24-1552 **Version:** 1 **Name:**

Type: Contract - Award **Status:** Passed

File created: 3/14/2024 **In control:** Commissioners Court

On agenda: 3/26/2024 **Final action:** 3/26/2024

Title: Request for approval to execute an amendment with HR Green, Inc. in the amount of \$170,983.50 for Professional Engineering Services in connection with Hufsmith-Kohrville Rd 3, UPIN 15104M23NP03, Precinct 3 (previously Precinct 4), Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/26/2024	1	Commissioners Court		

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, ENV-SP, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): UPIN 15104M23NP03

Vendor/Entity Legal Name (if applicable): HR Green, Inc.

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program

Request Summary (Agenda Caption):

Request for approval to execute an amendment with HR Green, Inc. in the amount of \$170,983.50 for Professional Engineering Services in connection with Hufsmith-Kohrville Rd 3, UPIN 15104M23NP03, Precinct 3 (previously Precinct 4), Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

Background and Discussion:

The County executed an agreement for Professional Engineering Services with HR Green, Inc. on March 10, 2015 and now seeks to amend the agreement for an eighth time. This amendment will facilitate the re-design of a standard four (4) lane concrete boulevard in 100-foot ROW with a 32-foot raised median and underground storm sewer system for the updated limits from 400' north of Boudreaux Road to 600' north of Holderrieth

Road.

Expected Impact:

This action will allow the firm to incorporate the necessary design changes for the update project limits.

Alternative Options:

The alternative is to not revise the plans, and the plans will not be compatible with the needs of the updated project limits.

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
03/10/2015	1.a.2.b.6	Professional Engineering Services for the study, design and bid phases for the construction of Hufsmith-Kohrville Road from 500' north of Ezekiel Road to just south of Holderrieth Road as a four lane concrete boulevard section, UPIN 15104M23NP03, Precinct 4
09/27/2016	1.a.2.c.4	Amendment No. 1 Professional Engineering Services for the study, design and bid phases for the construction of Hufsmith-Kohrville Road from 500' north of Ezekiel Road to just south of Holderrieth Road as a four lane concrete boulevard section, UPIN 15104M23NP03, Precinct 4
05/25/2021	52	Recommendation that the County Judge execute an addendum to an agreement with HR Green, Inc., in the amount of \$111,972 to increase the limit of appropriation available in order that the County Engineer may authorize the Engineer to perform further Professional Engineering Services for improvements to Hufsmith-Kohrville Road 3, UPIN 15104M23NP03, Precinct 4.
09/14/2021	58	Request for approval to execute an addendum to an agreement with HR Green, Inc., in the amount of \$16,166.50 to perform further Professional Engineering Services for improvements to Hufsmith-Kohrville Rd 3, Precinct 4.

01/25/2022	61	Request for approval to execute an amendment with HR Green, Inc. in the amount of \$16,509.25 for Professional Engineering Services to provide improvements to Hufsmith-Kohrville Road 3, UPIN 15104M23NP03, Precinct 4.
12/13/2022	47	Request for approval to execute an amendment with HR Green, Inc. in the amount of \$434,156.87 for Professional Engineering Services in connection with Hufsmith-Kohrville Road 3, UPIN 15104M23NP03, Precinct 3 (project was awarded prior to launch of County's M/WBE Program).
03/14/2023	28	Request for approval to execute an amendment with HR Green, Inc. in the amount of \$704,047.37 for Professional Engineering Services to provide improvements to Hufsmith-Kohrville Road 3, UPIN 15104M23NP03, Precinct 3 (project was awarded prior to launch of County's M/WBE Program).
02/27/2024	54	Request for approval to execute an amendment with HR Green, Inc. in the amount of \$48,907.00 for Professional Engineering Services in connection with Hufsmith-Kohrville Rd 3, UPIN 15104M23NP03, Precinct 3 (previously Precinct 4), Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

Location:

Address (if applicable): Hufsmith-Kohrville Rd 3

Precinct(s): Precinct 3

Fiscal and Personnel Summary					
Service Name		Engineering			
		Current Fiscal Year Cost			Annual Fiscal Cost
		Labor	Non-Labor	Total	Recurring Expenses
Funding Sources					
Existing Budget					
1070 - Mobility Fund	\$	\$170,983.50	\$170,983.50	\$	
Choose an item.	\$	\$	\$	\$	
Choose an item.	\$	\$	\$	\$	
Total Current Budget	\$	\$170,983.50	\$170,983.50	\$	
Additional Budget Request (Requires Fiscal Review Request Form)					
Choose an item.	\$	\$	\$	\$	
Choose an item.	\$	\$	\$	\$	
Choose an item.	\$	\$	\$	\$	
Total Additional Budget Request	\$	\$	\$	\$	
Total Funding Request	\$	\$170,983.50	\$170,983.50	\$	
Personnel (Fill out section only if requesting new PCNs)					

Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
Total Personnel	-	-	-	-

Anticipated Court Date: March 26, 2024

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Dr. Hatem Bastawisy, PE - (Interim) Senior Director of Project Delivery - Harris County Engineering

Attachments (if applicable): Contract Documents