

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

**File #**: 24-1058 **Version**: 1 **Name**:

Type: Contract - Renewal Status: Passed

File created: 2/15/2024 In control: Commissioners Court

On agenda: 2/27/2024 Final action: 2/27/2024

Title: Request for approval of a renewal option with Compass Group USA, Inc. by and through its Canteen

Vending Services Division for vending machine services for Harris County for the period of March 22.

2024 - March 21, 2025 with revenue in the amount of \$260,000 (200318).

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 24-1058 Renewal Job No. 200318 Compass Group USA, Inc..pdf

 Date
 Ver.
 Action By
 Action
 Result

 2/27/2024
 1
 Commissioners Court

**Department:** Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Renewal

Project ID (if applicable): 200318

Vendor/Entity Legal Name (if applicable): Compass Group USA, Inc. by and through its Canteen Vending

Services Division

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

### **Request Summary (Agenda Caption):**

Request for approval of a renewal option with Compass Group USA, Inc. by and through its Canteen Vending Services Division for vending machine services for Harris County for the period of March 22, 2024 - March 21, 2025 with revenue in the amount of \$260,000 (200318).

#### **Background and Discussion:**

This agreement provides labor and supplies required to operate vending machines within various facilities across Harris County. These services are performed during County days or operation for the convenience of County employees and the general public transacting business within these facilities. The volume of sales are dependent on the employee and general public needs.

#### **Expected Impact:**

The renewal of this contract will allow the vendor to continue providing vending services to Harris County

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|-----------------------------|--|
|-----------------------------|--|

Facilities.

### **Alternative Options:**

There are no viable alternatives at this time for this renewal.

# Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- X\_ Governance and Customer Service

# Prior Court Action (if any):

| Date      | Agenda Item # | Action Taken                              |
|-----------|---------------|---|
| 3/22/2022 | 178           | Award was approved in Commissioners Court |
| 5/16/2023 | 248           | Renewal 1                                 |

### **Location:**

Address (if applicable): N/A Precinct(s): Countywide

| Fiscal and Personnel Summa              | ry             |                    |                       |                  |
|---|----------------|--------------------|-----------------------|------------------|
| Service Name                            |                |                    |                       |                  |
|   | Current Fise   | cal Year Cost      | Annual Fiscal<br>Cost |                  |
|   | Labor          | Non-Labor          | Total                 | Recurring Expens |
| Funding Sources                         | •              | •                  |                       |                  |
| Existing Budget                         |                |                    |                       |                  |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |
| Total Current Budget                    | \$             | \$                 | \$                    | \$               |
| Additional Budget Request ( <i>Requ</i> | ires Fiscal Re | view Request Form) | -                     |                  |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |
| Total Additional Budget Request         | \$             | \$                 | \$                    | \$               |
| Total Funding Request                   | \$             | \$                 | \$                    | \$               |

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| Personnel (Fill out section only if requesting new PCNs) |   |   |   |   |  |  |  |  |
|--|---|---|---|---|--|--|--|--|
| Current Position Count for Service                       | - | - | - | - |  |  |  |  |
| Additional Positions Request                             | - | - | - | - |  |  |  |  |
| Total Personnel  | - | - | - | - |  |  |  |  |

**Anticipated Court Date: 2/27/2024** 

Anticipated Implementation Date (if different from Court date): 2/27/2024

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Cinthia Lora, BOS Contract Services Manager; Luke Herdrich, Senior

Buyer, Purchasing

Attachments (if applicable): Letter