



Legislation Details (With Text)

**File #:** 24-0922      **Version:** 1      **Name:**

**Type:** Report      **Status:** Passed

**File created:** 2/12/2024      **In control:** Commissioners Court

**On agenda:** 2/27/2024      **Final action:** 2/27/2024

**Title:** Request for approval of a Study Report prepared by Asakura Robinson Company LLC. for the Park and Trail Analysis, UPIN 20102MF1FZ02, Precinct 2.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/27/2024	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, ENV-SP, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Report

**Project ID (if applicable):** 20102MF1FZ02

**Vendor/Entity Legal Name (if applicable):** Asakura Robinson Company LLC.

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of a Study Report prepared by Asakura Robinson Company LLC. for the Park and Trail Analysis, UPIN 20102MF1FZ02, Precinct 2.

**Background and Discussion:**

In 2019, a Parks and Trails Analysis was conducted to evaluate current parks and trails systems throughout Precinct 2. The study provided recommendations on parks and trail improvements. Due to redistricting, Precinct 2 gained additional parks and trails that were not included as part of the 2019 analysis. Through this study update, the analysis included additional parks and trails, and a high-level assessment of trails near retention ponds.

**Expected Impact:**

With the approval of this study, Precinct 2 will have a clear strategy and prioritization for improvement for parks and trails throughout the Precinct.

**Alternative Options:**

Without approval of the analysis, the Precinct will lack the direction on the prioritization of park and trail improvements.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
6/14/2022	63	Authorization to Negotiate
9/13/2022	46	Consultant Agreement for Architectural/Engineering/Surveying/Personal Services

**Location:**

Address (if applicable): Precinct-wide.  
 Precinct(s): Precinct 2

<b>Fiscal and Personnel Summary</b>				
Service Name	Professional Services			
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expenses
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$0	\$0	\$0	\$0
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$

<b>Total Funding Request</b>	\$0	\$0	\$0	\$0
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** February 27, 2024

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Patrick Mandapaka, Director of Community Resilience and Transportation, HCED

**Attachments** (if applicable): Precinct 2 Parks and Trails Plan - Study Report:

[https://www.hcp2.com/Portals/53/Documents/P and TA2022 2023 09 19 PCT2 Parks and Trails Plan PAGES.pdf?ver=VWY3PgXN8KqKhLMIXxZ\\_lw%3d%3d](https://www.hcp2.com/Portals/53/Documents/P_and_TA2022_2023_09_19_PCT2_Parks_and_Trails_Plan_PAGES.pdf?ver=VWY3PgXN8KqKhLMIXxZ_lw%3d%3d)