



Legislation Details (With Text)

**File #:** 24-0962      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Passed

**File created:** 2/14/2024      **In control:** Commissioners Court

**On agenda:** 2/27/2024      **Final action:** 2/27/2024

**Title:** Request by the County Library for approval to submit an application to the Hamman Foundation for grant funds in the amount of \$50,000, with no required match, for the 2024 Summer Reading Program -Hamman Foundation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/27/2024	1	Commissioners Court		

**Department:** County Library

**Department Head/Elected Official:** Edward Melton, Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Grant

**Project ID (if applicable):**

**Vendor/Entity Legal Name (if applicable):**

**MWDBE Contracted Goal (if applicable):**

**MWDBE Current Participation (if applicable):**

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by the County Library for approval to submit an application to the Hamman Foundation for grant funds in the amount of \$50,000, with no required match, for the 2024 Summer Reading Program-Hamman Foundation.

**Background and Discussion:**

The Summer Reading Program began in hopes of combatting the tendency for children to lose reading skills over the long summer break. HCPLs Summer Reading Program has grown into an annual event for the whole family. Each summer has a theme and all HCPL branches present a wide variety of programs and special events designed to promote reading for pleasure and to spark the imagination. Participants log books or time read and other activities and are awarded books and other prizes for reaching reading milestones.

**Expected Impact:**

It is our hope that by offering high-quality books as incentives, as well as engaging programming, we will be able to increase the percentage of registered participants who fully complete the two-month literacy program.

**Alternative Options:**

We could not apply for the grant and, in turn, not have funds to purchase items needed to host a successful Summer Reading Program.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
8/29/23		Current award accepted.

**Location:**

Address (if applicable):  
 Precinct(s): Countywide

Fiscal and Personnel Summary				
Service Name	Summer Reading Program			
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expense
<b>Funding Sources</b>				
<b>Existing Budget</b> FY24				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$	\$	\$
<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )				

Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Ser	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date: 02/27/2024**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Ashley Phillips, Executive Assistant, County Library

**Attachments** (if applicable): Grant documents.