



Legislation Details (With Text)

**File #:** 24-1022      **Version:** 1      **Name:**

**Type:** Memorandum of Understanding      **Status:** Passed

**File created:** 2/14/2024      **In control:** Commissioners Court

**On agenda:** 2/27/2024      **Final action:** 2/27/2024

**Title:** Request for approval of a Program Funded State and Local Task Force Agreement with the United States Department of Justice, Drug Enforcement Administration (DEA) to accomplish the objectives of the Houston Task Force by providing one deputy as a Task Force Officer.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/27/2024	1	Commissioners Court		

**Department:** Sheriff

**Department Head/Elected Official:** Ed Gonzalez

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Memorandum of Understanding

**Project ID (if applicable):**

**Vendor/Entity Legal Name (if applicable):**

**MWDBE Contracted Goal (if applicable):**

**MWDBE Current Participation (if applicable):**

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of a Program Funded State and Local Task Force Agreement with the United States Department of Justice, Drug Enforcement Administration (DEA) to accomplish the objectives of the Houston Task Force by providing one deputy as a Task Force Officer.

**Background and Discussion:**

To accomplish the objectives of the Houston Task Force, the Sheriff’s Office provides one experienced officer to the Houston Task Force for a period of not less than two years.

**Expected Impact:**

The agreement will expand and enhance the Sheriff’s Office Violent Crime Unit capabilities to disrupt and immobilize criminal street gangs and illicit drug trafficking organizations that operate and affect Harris County.

**Alternative Options:**

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

**Fiscal and Personnel Summary**

Service Name					
			<b>Current Fiscal Year Cost</b>		<b>Annual Fiscal Cost</b>
			<b>Labor</b>	<b>Non-Labor</b>	<b>Total</b>
					<b>Recurring Expenses</b>
<b>Funding Sources</b>					
<b>Existing Budget</b>					
Choose an item.	\$	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$	\$	\$
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>					
Choose an item.	\$	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$	\$
<b>Total Additional Budget Request</b>	\$	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	\$	\$	\$

<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** February 27, 2024

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jason Guillen, Sergeant, Harris County Sheriff's Office

**Attachments** (if applicable): Program funded state and local task force agreement.